

58.17th Dec 2023- Sri Bhagavan MM Class

Opening	Sri Bhagavan's Opening Talk — Plan C
A	No, I would like to talk for a few minutes. Thank you. And we could take up the questions. We are about to enter a very crucial phase in the history of humanity. So plan B has failed and we have entered into plan C. Now what is this plan C? This plan C is to move 81,000 people by the end of 2024 into great states of Ananda and love and many more states about which I'm deliberately not talking now. That is by the end of 2024 we should do 81,000 people. We should work for that and we should be having them in great states of ananda — much greater states — and love — by love I mean causeless love. Now by the end of 2025 these 81,000 people must have each transferred to at least a thousand people whereby we'll have about 8 crore people across the planet — of course whole world is going to be involved — in about 8 crore people who would be in high states of ananda and causeless love and would also have the power of prayer to transfer it to others. So to at least a thousand people so that by end of 2025 we will have 8 crore people who are in this high states and who are who can influence the others — may not be able to transfer like the 81,000 but who would be able to influence others. So somebody is very angry they might just by sitting next to them or talking to them and be able to calm them down. This we should get ready by the end of 2025. Now periodically calamities happen to the earth. Now the calamities are coming. Had we succeeded in 2024 ,we could have completely stopped the calamities — we have failed. Therefore the calamities are coming. Now through plan C we would be able to slow it down. That is we could delay the calamities but not avoid the calamities but we could delay. Suppose it's going to happen in 2027 we could make it 2028. We could thus keep postponing it. That we could do through plan C. If we succeed in 2024 and 2025 we could delay that. Now finally the calamities will come. So there's no stopping the calamities because you have missed the muharta and the calamities do come. Now once this 8 crore people are reached the state would be spreading slowly automatically it'll be spreading and this 81,000 will be boosting it up by going on giving dikshas to a thousand people or so or by transferring the state. We prefer to use it for transferring the state because diksha is given by Paramjyothi. You're only praying for that. So it would be spreading automatically. Now finally the calamities do come. So at that point a certain number of people would automatically be in a state of ananda and love. Now let us say 100 people are going to die because of the calamities and 20 people are in the state of ananda and love then 20 people would be saved and 80 people would die. It would be in that ratio. So calamities are certainly going to come. How many would die, how many would survive, that would depend upon the ratio between the untransformed — that is those who do not have ananda nor love — and those who have ananda and love — the transformed. So we could use

the words transformed and untransformed. So their ratio would determine how many would die and how many would survive. Now this does not mean that all who have discovered ananda and love will survive. Those who have discovered ananda and love also could die for various reasons. Now those who have this ananda and love and who die they would be moved to higher lokhas. Once the interview with the Paranjyoti is over they would move on to higher locas. Now those who have strong bond with Paranjyoti would move into Paranjyoti itself — that would happen. And those who have led decent lives — mediocre lives — hardworking — taking care of their families — being truthful — being honest — being kind to the extent possible — moderate lives — very practical realistic — such people will be moved to the middle lokhas and some of them may also be reborn. Those who live very ordinary lives will continue to live ordinary lives after death also. Now those who have done very terrible things of course they have to move to hell. That is going to be the situation. So your role has to be that you have to move into ananda and love to start with. Ananda is the basis upon which we would give you that love and based on these two many more things we'll be giving you in due course. Why we are not telling you is because you will be confused and you must allow things to settle down. When you do transfer — from today in the process we will be giving you this causeless love — and from today onwards you could transfer both to people whom you transfer — both Ananda and love — it has already started happening — now you could do it more vigorously now. So today the process is meant for giving you causeless love — you must take it very seriously — move into that state — and this is also for strengthening your Antaryamin — because as the calamities come it will come in many many forms. So depending on where you are and what you're doing the Antaryamin would get activated — if not activated now we'll try to activate as early as possible — in a powerful way the Antaryamin will tell you about the impending calamity — how it is going to come — where it's going to come — in some places it could be a nuclear bomb it could give you an idea about it — and in some places it could also be a meteorite hit — and some places it could be a tsunami. Some places it could be a terrible pandemic and this corona would be nothing when compared to that and the tsunamis are something which you cannot imagine. Imagine a 14-story building a 20-story building. It would be that tall and it would hit the building so hard like a toy the building would collapse. And then there's also the possibility it going completely dark. So we want the Antaryamin to be well activated. So that in advance we'll tell you to store food for that many days. For that many days you must store the food in your house. Keep the doors and windows locked. I'm not telling you why. And stay inside and eat the food that you have stored. Then after a few days, could be 3 days, could sometimes be 2 days, could sometimes be 4 days. We'll tell you now open. It'll all be completely dark inside and outside it will be dark. But if you have some candles, some lamps, you could manage to have some light inside. But outside it will be absolutely dark. So and we tell you not to go out and then after we tell you now you can go out you can come out and what

would you see? You would see the world is gone. It's all over. Tremendous destruction has happened. You have been of course saved all over. And the minimum that would be saved would be 65 crore people would be saved. Now the population is about 810 crores or something. So it could soon be a little bit more also — about 65 crores you can say at the lowest will be saved and a maximum of 300 crore people will be saved. It will not go beyond 300. It will not go below 65. That is the likely range. This is after you are asked to come out. But even before this happens, there'll be calamities. People be dying. But this is the last final one where for 3 days or so you have to be staying inside. In case you are selected to survive — and then you will come out. The world is all over. And these 65 crore people or 300 crore people would then enter the golden age. The golden age begins with them. The others are all gone. And those who have led a terrible, terrible life here, hurting people, harming people, insulting them, looting people, causing them immense pain. Wherever they went, these people would be taken away to hell. So this is what is going to happen. Now for all of you for whom you strengthen the Antaryamin — you'll be warned — you may be somewhere — we may not be able to contact you — the Antaryamin can tell you — now 3 4 days time it is going to happen so you better save yourself — so buy some medicine — you might require some food — all that you buy in stock. And then as the first signal the destruction comes you have to close the door and the Antaryamin will tell you from inside — it will tell you — you will close the door and the windows and live with lights that you have — they may not be electricity or power but you could have oil lamps — candles which you can light up and you could survive there. So all that will prepare you more. So the best preparation would be to strengthen your Antaryamin and to have a lot of transformation to people — that will be the very strong good karma which will be made use of to help you. You need good karma to survive and good karma also to carry state there to the higher worlds. So you will be helping as many people as possible to move into great states. Whenever you would like to take the Vishwaguru program seriously — go and help people there. There's not much time left. Whatever you could do you do. So all that is going to be useful to you. So now for example today Chennai devotees, 200 of them all sitting in their phones attending the darshan online conference — they could transfer ananda to — I don't know the exact number — to a large number of people at Tiruttani temple. So at Tiruttani temple the people are coming in a queue to the temple — they had installed somebody there who was zooming in the crowd into the conference. So in the conference the 200 people are seeing the crowd in the queue. They're seeing their faces and how they're going in the queue the temple — they transferred — and later on checked up and through people there, indeed the transfer happened. So straight away sitting from their homes transferring it to people going to temple. So this so very easy and so effective because they're able to do it on large number of people and also these are people who are already bhaktas — the bhaktas of Lord Murugan and who are going there in bhakti — so ideal candidates to

receive a transfer. Now of course in the next few weeks we'll be starting for many other big big temples — not the small ones — small ones you'll be going and doing programs — but the bigger ones we'll be directly transferring. So we'll soon be covering all the Murugan temples, important temples at Tamil Nadu and also other temples also. So of course those who received it, they thought that Lord Murugan had given it to them. So they'll see that their god has given it to them. So we become — and also in Kerala for example we'll be transferring it to Ayyappa bhaktas who would be coming in thousands — they would be coming — and our devotees will be transferred to them sitting from their homes. So in a massive which would mean they would earn lots of good karma which will be very very useful in any of the coming calamities and what should happen to you after you leave the planet. So we would like you to become more serious — there's no use weeping at the last minute. So start doing things from now — but we'll be there to help you and to guide you.

Q1

What should we do on the day of Muhurta 15th January 2024? How could we gain from that?

A

On the day of the muhurta, the energies will be different. The energies keep changing with every muhurta. In fact, the Mayans are more adept at fixing this muhurtas than we Indians. So for them, the muhurtas are very very important. The Mayans — now this is a very significant date. The energy is shifting. Of course we'll be able to get Ananda love and other states much more easily and also able to transfer it more easily but at the same time the calamities too are approaching so it'll help us to get ready to face it. So now the muhurta is especially powerful between sunrise and sunset at that particular place — it is different for different places. So it's different from Madras to Delhi or let us say from Delhi to New York maybe some slight differences. Of course Delhi and New York the difference will be quite high. So it is between sunrise and sunset but you can also do it before sunrise or after sunset no problem. But ideally between sunrise and sunset you must transfer your state to at least three people. But January 15th — you'll be giving you both Ananda and love. This you transfer to at least three people. This will push you into higher state and also increase your power to transfer it. Those two things you would get and very good karma you would accumulate. If possible some people might go on what we call automatic — that is the Paramjyothi will be going on showing so many images to you — people known to you unknown to you. Their images be coming before you and the transfer will be happening automatically. You don't have to even pray now. Tuck, tuck will be going automatically. So the pictures will be coming automatically and the transfer will be happening automatically. So all of them would receive that state in a powerful way and you would have earned tremendous good karma and your own state would become very very high. So which will help you to help yourself and help humanity. That is how you could make use of the muhurta.

Q2	There are so many prophecies about the calamities that are going to happen. Would they come true?
A	Yes. Now the time has come and all those prophecies are going to come true. The time is very near. It's going to come.

Q3	What does Sri Bhagwan has to say about coming of Christ, Lord Maitreya, Kalki, Imam Mahdi and others?
A	You see, you have a lot of revelations, prophecies around the world in different cultures and in different times. So you see the second coming of Jesus Christ and then you see Khalki coming on a horse with all the horse people and you also see Maitreya, that is Buddha's own prophecy that is Maitreya. Now you have also Imam Mahdi and then you have some South American North American Central American prophecies their names are very difficult to pronounce. Now it all refers to same thing. If you say the Lord Jesus Christ has come the second coming, it means you would have discovered inside yourself love and joy and many more things. Suppose you say Khalki has come and has landed. Well, it means the same thing that you have discovered Ananda, you have discovered love and many other things. Suppose you say the Lord Maitreya has come — the same thing. The same thing — the love and the Ananda — and many more things. Imam Mahdi has come — the same thing. So if you have got that — if you have got love and Ananda — basically you'll be saved. Even then you will go for other reasons but those who have not received Ananda or love or other things they have to be packed off — the earth has to be cleansed. So those who are qualified go into higher worlds. Those are very highly qualified like building up a strong bond with Paranjyoti they enter Paranjyoti itself. And those who have led a very moderate kind of systematic disciplined life — going to the job 10:00 to 5:00 — working — have family — taking care — not harming anybody. These are good people. They get a moderate lokhas. They may not be having much space to come onto earth. So they may be sent to moderate locas like earth and there they will go. And the rest who have done terrible terrible things — basically the opposite of these things — absolutely no joy — all the time in depression suffering — the kind of people — and the people who are absolutely no love — only hurting and harming people in thought and deed — such people straight to hell. So all that would happen. So once — this is the what is meant by the coming — not that Christ is going to come physically and land up there, no. Of course in visions you can see but that does not mean Christ is going to come physically there. Similarly Khalki does not mean he's going to come on a horse though you might see him in the visions and there are some who see him also physically also on a horse but that does not mean that's the way he's going to come. No, it's only a symbolic indication of the speed at which both destruction and transformation is going to happen. People would quickly move into Ananda and love and many other things very very fast — like I told you how this

morning at Lord Murugan's temple from here we are transferring — not moving an inch from your home — straight there to the queue — people are in the queue — and they think Lord Murugan is giving it to them — here devotees are transferring it. So Kalki means fast — that fast — everything has to be very very fast. And similarly in the calamity come — destruction also very very fast. That's all that means. Not that Khalki is going to come jump — he'll be on a white horse that'll be born in Shambala — that Shambala is nothing to do with bhulokha itself. Complete wrong understanding of the puranas. Besides the puranic nonsense there's also terrible misunderstanding of the puranic literature — terrible misunderstanding — Khalki will come after four lakh years when the earth will not be there — such nonsense they have — been completely misunderstood — not only the writing — seeing the vision and misunderstanding — writing the scripture and that being further being misunderstood by people. The same thing happens with Lord Maitreya also — not that physically come — only means quick transformation of people. The same applies to Imam Mehidi also. So what's going to happen is now is quick transformation and quick destruction — that's all.

Q4 Several revelations keep coming from time to time through different faiths, from different countries and from different individuals. Who gives these revelations?

A You see this whole universe — I'm only talking about universe, not universes. It's not necessary now. So, it's all being controlled by UI. The UI is omnipresent, in everywhere. It is omniscient. It knows everything about which ant crawled on which tree, which place, what time, everything. Only thing it is not omnipotent. The reason why it is not omnipotent is being controlled — controlled by many forces — also by humanity. It does not have that freedom. That is why it is not only potent — continuously each one is writing their own program. There are so many varieties of beings they are writing also. Paramjyothi is also writing, Paramjyothi is not omnipotent but writing programs and human beings are writing. So depending on what you're writing it be functioning. So this UI uses symbols and images to communicate. Very rarely it communicates as a voice. It basically communicates in terms of pictures and symbols like that. So when it shows Christ, it is not showing that Christ who lived. Christ is a symbol of love and peace. It is showing that. And what did Christ say? The kingdom of heaven is within you. So when you have Ananda and love, what does it mean? Kingdom of heaven is within — you, dispeller of darkness. That means what — you have clear understanding and mukti — having this causeless ananda and causeless love and all other causeless things — all that is mukti — and those people are going to die. That's what Khalki means. So also with Christ here also there's destruction. So also with Maitreya — all that the Buddha spoke is going to become real to you now and much only and of course destruction is mentioned — it'll happen. The same thing with the Imam Mehidi also. So the UI is communicating about what is going to happen —

the good and the bad. The transformation is the good and the destruction is the bad — in our terms I think it's not intrinsically bad or good but then we have to see it in some way know. So that's what's going to happen. So that is being given by UI.

Q5 What are the important differences between plan B and plan C in our dharma?

A See, plan B we have failed but still we could talk about it. See, plan B was if 81,000 had moved into these states by January 15th. Thereafter in probably a day or two or even within a day the whole of humanity would have made it — automatically shifted — suddenly shifted. Many people suddenly become enlightened. You will not be aware of it. There are people who are drinking tea and became enlightened. There are people listening to something and became enlightened. It can happen suddenly. In that way there would suddenly become enlightened and then there would have been no calamity at all. If you have this quality there cannot be destruction but we have missed out on — we have very few days left and we cannot do much. So despite whatever we could do and our devotees have worked very very hard, still nothing much could be done throughout the world in fact. And so that is gone. No use talking about it. Plan C is we hope we can make it by 2024 — 81,000 people — and by 2025, 8 crore people were in the state but we missed out the muhurta and this will make the thing spread slowly — automatically it will spread. And now and then when our devotees transfer it'll get a boost. So calamities would come — not that it'll be stopped but because so many are getting transformed they need not be so devastating. That is why we could save at least 65 crores or maybe even 300 crore people we can save. But for plan C there could be the entire wash out — finished. So because of plan C we might be able to save 65 to 300 crores who would then enter the golden age — because those that are saved are people who already entered the golden age by discovering this love and this Ananda — they already moved into golden age — because much more is there which we'll be talking to you later. So they entered the golden age and there will be physical golden age after all this has happened about which we need not talk now. The main thing is to get ready for the calamity — what should be our preparation — move into this higher states — strengthen the Antaryamin, transfer to as many people as possible — this is what we should do — the calamity comes, we'll see — this will help us to face it — there's no avoiding the calamity now — we can postpone it — if it's March we can make it April, we can make it June or you can make it by one year or two years — that we can do — and number of people dying we can reduce — otherwise it will come.

Q6 Who am I?

A This question has been put several times to me. As I told you, generally when I put this question, I try to shift my consciousness and then answer from that consciousness. Suppose I can remember from where I spoke last time into give you another dimension. I might speak from another level of consciousness. I think the last one possibly answered was when this question was who am I? I said you are the question. That is one way of looking at it. Now essentially what you are is you are a collection of thoughts. Imagine imagine some worms. They all gather. They're traveling together. It's a group. Similar to that , lot of thoughts which go on repeating inside you and they form a group. One is linked to the other and that group only is you. A group of thoughts which will go on repeating themselves. Sometimes one thought will occupy with your conscious. Other time other thought will occupy but within that group will rotating. Sometimes a new thought might come in some thought might go away. That's all you are. Basically you are not there. You are just not there. Only a group of thoughts — a bunch of thoughts — that's all.

Q7 What is the self and how to be free of it?

A We can speak about the self from many many many angles. For example, we could talk about the psychological self about which I have spoken to you. That is the gap between thought and thought, it is increased, then thought remains but the thinker is gone. There's only the thought, thinker is an illusion. But if we increase the gap between thought and thought we increase it too much, it becomes the enlightenment state. But within a certain limit, then simply the thinker that illusion, it's only an illusion. Everything is an illusion. The illusion of a thinker is gone. That is psychological self is gone. That's one self. Then we have the biological self. This you can see in small children is very small children. Normally the biological self does not form before you are 3 years old. You can see their eyes. They will not be blinking much. They are more or less fix it. Blinking so slowly. Considerable time lapse is there between one blink and the other. But there's no thought flow also there. There's no blinking. This could be three year old children. Nowadays, surprisingly, it's happening even before 2 years. Something is happening to the children. Now, so when this child does not know it is separate from the environment there's no sense of separateness at all. That is the biological self where the senses are not coordinated at a particular speed. You're not there. You don't feel separate from the other. A classical example of somebody who lost his biological self is Ramana Maharshi , no biological self. There are a lot of others who lost the psychological self which is more or less the standard kind of thing. But this is mostly people who are on this kind of self — the biological self going away. They are said to be in the state of Lord Shiva. Now the biological self will go away — almost — this also — that also — not through any sadhana or process or some intellectual gimmicks or some breath or this — nothing will work. It happens on its own. So basically the biological self happens because of a Kundalini burst. A kundalini burst happens — the senses get disjointed — then it is gone. Now

you will find some of these people in hospitals. Some kinds of disease actually give rise to a burst of kundalini and the self goes away. The doctors have no idea of understanding it. So they'll be trying all kinds of things to get the self back and they'll be having their own medical terms to diagnose it. They think the self is gone because of a kundalini burst. Now that can happen because of some disease. It can also happen for somebody — because of old age — simple old age. In some villages you'll find some old people they sitting like that — sitting most likely open — sitting and sitting and sitting for hours together — no — you will go and feed them they'll eat or sometimes they might ask — these are people who lost their biological self — they are in the state of Shiva. You'll also find some people in some villages which you might have seen some kind of human mistake there for mad people just walking like that looking mad and the eyes won't be blinking much and mouth maybe slightly open sometimes — just dirty sometimes — walking and if they want tea or something they'll go to a tea shop and stand there mostly without asking — tea shop will happily give them tea — or some they'll say want tea — they say and they'll give them tea — they might walk near some sweet shops sometimes. They might stop there and ask him give me a sweet. So they'll be very happy to give them a sweet. Otherwise he won't ask — take a sweet eat it and go. Similarly hungry they must ask for food — go to any hotel — ask anybody — too happy to give our food naturally — and the rewards will come very fast for them as a blessing. So these people would have seen when they acquired some siddhis they move to the Avadhuta category and Aghori category. They are supposed to be in the Shiva state — the state of Shiva. Shiva is in that kind of state. So that is a loss of the biological self. People like Ramakrishna and Aurobindo they have not lost the biological self but they are living in the mystical self. So I will not have time to go into all those things. The various varieties of selves are there. So it's enough if you know about the biological self and the psychological self. Of course there's also the expanded self — that is where you'll feel thousands of people must be helped. You will live for them and you will die for them. That self has become like that so big. But what you normally see is the narrow self, concerned only about his family, his people and still worse now he's only concerned about one self — not even his wife — not even his children. Things are becoming so bad as Kaliyuga is becoming more and more intense. People are just concerned about themselves and nothing but themselves. This is the narrowest self. That is what is becoming strong now. Leave alone expanded self. Leave alone the other forms. So that is what is that — no wonder the calamities are now coming now because the individual self he is the priority — not even his wife not even his child — and every wife will be made use of for himself — children will be made use of for himself — his job will be made use of for himself — everything will be made use of for himself — he has to be hammered out so the calamities are coming now to hammer him out. So but — having said all this, all I'm telling you is if it happens to you, the mystical self like a Ramakrishna or let it happen and let you have an expanded self. So many people are there to expanded self — it happens fine. There are people who have lost their biological self like this avadhutas and aghoris,

those so-called mad caps who are not mad actually roaming in the — you can also become one and you can be roaming the so many villages in India streets in India where you can be roaming but you'll be taken care of — you don't have to worry about food — you can be roaming — maybe you can wear a copam — just be roaming here and there — that also you can do — there's only slight border line between madness and that state — slight border line — but there also you cannot become that if it happens to you fine. And then of course so anyway whatever happens let it happen to you. The self going away — as far as you are there the self is there — trying to end the self will lead to depression , insanity and failure in life. So don't be carried away by that book and this book and that teacher and this teacher — you'll just go mad — it will not take you anywhere — they've been put there by nature for a certain reason. So all that you must do is if Param comes to you okay natural. Otherwise you are in lham, lham based — that is true to you. That's why I tell you when you're not awakened do not behave like one. So you have a self — it is so — and the self has its own needs which we have classified you as the six needs of the self — try to fulfil those needs of the self — that is living a life of lham , which is normal which is useful to society — is an auspicious expression of the self. Not an inauspicious expression but an auspicious expression of the self. Nevertheless, the self which is good for you, good for everyone and which also take you to higher worlds and then of course it will actually take you to Param after some time but let it happen to you. But don't pretend as though your self has gone. It's not true. The self is gone. Your behaviour will be very very different. Not so psychological is not there. Biological self you claim as gone that can easily be found out. But psychological you can dupe people but that is no use. The duping is one more burden on you and all them running to people of significance. I am a light shouting like that. All this will not take you anywhere. The self become stronger and stronger. Why is it that no effort can take you away from the self? Because the very effort is the self. So trying to become free of the self is the self. So you are caught there. There's no way out. If it happens to you, it happens. It can only happen through grace and nothing else which can help you there. You can do upside down and do tapas and go on focusing on tip of your nose and control your breath. At best you may become a skin tide or dressed — some you can go up the Himalayas. You can see a lot of these people standing on one leg looking at the tip of the nose. They are not moved an inch but they have acquired some siddhis. Siddhis are in fact a disqualification , because your kundalini has got coiled up somewhere. Then only the siddhi comes by and large. So you will get those but you're not going to lose yourself. In fact, they become stronger. Oh, I have this. And they can demonstrate magnificent siddhis. They can be found in the Himalayas. They can be found in the India mountains, the Siddhar Malai, all these places in South India. For example, you'll find many of them. Our devotees have seen many of them, brought pictures of them. What Siddhis? Just sitting there and just chanting the mantra — disappearing — just physically caught a media camera and then manifesting elsewhere — and someone is just flying — it's happening now. I have not physically seen but our devotees have seen and brought the videos. So it'll

lead to that. So you live your normal life — fulfil yourself — fulfil the six needs of the self — the higher world will come to you. You may not be able to go into Paranjyoti but the higher worlds — not very high worlds — the higher worlds will come to you and hell will not come to you. It's a fairly good life but don't try to end the self. You might very well land in hell. It's a very painful thing. If you are in depression you're going to hell. Be clear about it. That's why those who commit suicide go to hell. Generally you commit suicide because of depression and you go to hell.

Q8

What is hell and why hell?

A

I told you already hell is an imaginary thing but experience is real. By the same token, all the realms are only imaginary, but the experience is real. The whole universe is imaginary, but the experience is real. You do see the sun and the moon, though they're all imaginary. So, hell is imaginary. Now, let us say the great calamity is going to come. So, most of them will be going to hell. In hell, of course, they'll be cut to pieces. They'll be in the dhobi wash. They'll be roasted in the fire. All this will go on. Some of them in hell could get transformed. Basically, it is for transforming some people. Once they transformed, they could be reborn either the earth plane, if they are awakened. It's very difficult to enter the earth plane. And there are many other realms very much like the earth only. So they could be reborn there. Now some could be so terrible incorrigible. The whole idea of putting them in hell is — let me use a funny word — is to basmify them. That is you put a log in fire and you burn it. It all becomes ashes. Similarly, who are people — as I was telling earlier they are all only thought frameworks, groups of thoughts or you may say vasanas. They'll be again going back again and again and again, instead they could be burnt out and destroyed. The only place where you can destroy them is hell. So in hell these vasanas — that is you think you are those thoughts — will be burnt and there are many other, I don't want to go into all those things — whereby it is annihilated — it's over — it's basmified. You take a brick — you break the brick into powder — the brick is basmified. A building is made up of bricks — demolish the building — take the bricks and hit the bricks and make into powder and destroy it or steel further destroy it into atoms and other things — it's all over. So it is basmification. All those thoughts which you think are you — you of course are not there — will be basmified. That is so — we have to basmified others — that's why they are taken to hell. In hell they will be basified.

Q9

Should we go on drinking soma to maintain our states?

A

See first of all I tell you how soma is very very important and you must get powerful soma. Now how would you get powerful soma? Have the Shrimurthi. The Shrimurthi could be Paranjyoti. It could be Amma Bhagawan. It could be the god you have been worshipping. Anything is fine. The only condition is you must have a bond or Paranjyoti or with AmmaBhagavan or

with Shiva or Rama or Krishna or Murugan or anybody with whom you have bond — whom your family has been worshipping for years you have been worshipping. That Shrimurthi is ideal. Then next you have the lamp which we call the Paranjyoti lamp. Lit the lamp and wait till the Paranjyoti comes into it. Paranjyoti sometimes you can see it coming outside and entering it and immediately entering it. Suddenly it'll be growing bigger — that is Paranjyoti has entered the light. Once that has happened then you before that you can place a glass of water and wait. Once it is become entered after a few minutes this would have become soma. Now before it become soma you must pray — pray — you must pray for Iham or Param, the way we have taught you — then accordingly the soma would develop. If it's clearly visible the soma has happened — either the bubbles or the color or the smell — you know it has become soma. If it does not happen then maybe soma has not been given to you that day — then you drink it — try another day. So now Iham properly pray — light the lamp — wait for it to become Paranjyoti — and wait for the glass of water to become soma — then drink it. If all this is done correctly is most likely to be handled very very fast subject to of course to your karma — and your karma is an obstacle — even Paranjyoti cannot push it beyond a point very very difficult — and of course UI is there so let's not go at it right now — there could be a delay but by and large it could be handled. Now what was the question — should we drink soma to maintain our states — no not necessarily — soma the states will come and go and finally they become permanent. If they become permanent, you will not be drinking soma every day. On the day you want something, basically it's better to have it in your puja room on the day you want or whatever you want. For that, you can go and pray and drink. Not that you must be mechanically doing it every day. Similarly, suppose you find that your state is not good, then drink and improve your state or you want some higher state to come and do that. Drinking every day is nothing wrong. But need not be drinking every day. So suppose you find your state has dipped then you can go on drink. Suppose you feel you'll be happy to go to higher state then of course you can go on pray and take it — you move to higher state. Maybe after a few days you might feel that you would still higher state — you can drink it. It depends upon what you need. There's no need to drink every day. You could be clear about that. So it can be used for both Iham and Param. So ideally your puja room and the thing is the Shrimurthi is very important — the Shrimurthi which you have bond. You can have any Shrimurthi no problem. So and then comes the Paranjyoti lamp. One lamp and then one lamp — or you should have in odd numbers — three, five, seven lamps like that but not even numbers. So ideal is one lamp — light it and wait for the Paranjyoti to enter. But before that itself you can keep the water and wait or the lamp has become Paranjyoti — then the process would start for the water to become soma — strong — it happens very very fast. Which you should be able to sense mostly the smell will be very very nice — it'll be perfume like — not that — no that's no perfume — it's like perfume like and it'll also taste nicely — you drink that soma — that means everything has gone off very well and things will soon start happening to you.

Q10	I'm a little confused with this Ananda state. Ananda state — is that I should be laughing all the time or being at peace is also Ananda? Actually, what are the qualities of ananda state?
A	This ananda state is in many forms. Now you should not think it's all the while laughing. Not at all. You could be laughing mildly or loudly that depends. But not only if you laugh like that is Ananda, just being very calm and peaceful is also Ananda. So you should not think you must be laughing wildly — not necessary — but if it's uncontrollably coming what you do — it will vary from person to person from time to time.

Q11	The significance of life is what one creates. In one of the daily teachings, Sri Bhagwan said this. If one does not create any significance, what kind of life will one lead? Is it necessary to have any significance?
A	You see, our dharma focuses on Iham and on Param both. Now if you are Iham and you are not awakened or enlightened — then the self is intact and you must keep the self happy. How to keep the self happy? You have to fulfil its six needs and one of its needs is significance. Therefore go after significance as long as it does not harm somebody or hurt somebody. Go for significance. So we the dharma teaching for Iham . Suppose you are awakened or enlightened you not care for significance — it is natural to you — not that you don't care — it doesn't come to you at all — that's fine. But if you are unenlightened and you want significance because the self is there it want significance — go for significance. If you don't get the significance the self will feel very depressed — it'll feel very unhappy — it'll feel like it's too boring — it will — it needs significance. Go for significance.

Closing	Response to New Year Greetings from Devotees
A	Thank you. Thank you very much for all the good wishes and Amma Bhagwan's focus would be now to get you ready to face the calamities. So that will be our main focus and for that we have to give you ananda and love and many other things and the power to transfer which means you must develop a very good bond with Paranjyoti and the prayer should be answered and so that you'll be able to finally be able to get at least a thousand people you must be able to give you to move to that level. So our blessings would be for that. I love you all immensely so much and of course you don't have to worry — suppose the calamities come and you have to go — we'll still meet in the higher worlds — what they — and we'll make it so fast that you the plan quickly as quickly as possible — not now the calamity comes the calamity — not that your hands or legs have been broken and then you are burnt or something — that simply — take you all. And of course if you go higher — much better worlds than this world — and of course at that point of time all attachments will go away. So there'll

be no suffering. Now there will be attachment there'll be suffering. But when that time we'll cut off all those things. When the time we'll show you — you're going here now. And the moment we show you we'll also cut off the attachments. It will go away. Love you all so much. Love you. You all done a lot for the dharma. And now we'll of course try to postpone the calamities as much as possible but you'll also be well prepared. Love you. Love you.