

69. 24th Nov 2024 Sri Bhagavan — MM Class

Q1	Could Robos become conscious?
A	Robos could very well become conscious. And there is enough evidence in the ancient scriptures where there were conscious robots working with people and helping people. There's enough evidence from all over the planet from ancient civilizations who had conscious robots working with them. You could maybe go and check them out. So if they have not yet already become they would soon become conscious.
Q2	How would food come in the future as soil is getting degraded?
A	See the world is going to be very very different from what you see and experience today. You have no idea what it's going to be like and there's not much I could talk about it because there's no way it would make sense to you. However, to answer this question, yes, the soil is getting degraded in some countries. It's absolutely is becoming useless. You cannot even produce food. They have to import food. Things are getting bad rapidly. However, technology also is progressing very very fast along with AI and even as soil becomes unproductive and not able to help humanity. Food would be produced not in the fields but in the factories. From the factories would come out milk, from the factories would come out meat. From the factories would come out bread. Without any agricultural input. That's how the world is going to be. Therefore, we need not worry about it. Survival for the sake of food would not be a problem because they will be happily produced in factories.
Q3	What happens to working class?
A	What happens to the working class? The working class would disappear. There would be no more working class because all the work would be done by robos backed by powerful AI and therefore people need not have to work for anything. So all people would get everything they want free. The only question is how are they going to live? No work, no struggle to survive, nothing. Everything would become free. Everyone would get everything free. In fact, there are few small countries where they're trying out experiments where everything is given free to people but with the one condition they should not go to work because they're wanting to study how they're going to handle the situation. So the question is how are you going to survive? Now you have the struggle for life. The rat race is there. Everything is there, competition is there and you're doing something with life. Of course, that is totally meaningless. But there is going to come a point of time what you call the golden age where machines would take over and nobody need to work.

Whatever you want, the government will be giving you all for free. Nothing, no work. The only condition is they might say you should not work or do anything quite possibly because you could be disturbing the whole thing. So then how are you going to live and in the future even those machines would not be required because your body would have evolved. Now we see technology evolving and AI evolving but nature would also be evolving you where your body would simply absorb from nature the energy required. You do not even have to eat food and even if you want to eat there will be special fruits which will be available. Nature will be producing them. You might eat them and your body could fly. You don't have to have some transport to fly or move around. In fact, slowly people are emerging in some pockets where they're able to live long durations of time without eating food and they're also able to fly. So these people are slowly emerging. But in the next 1500 years you would see most people are like that. No need to eat food and you can simply fly wherever you want and life would be very very different. So things are going to change dramatically. So the working class will not be there. Nobody will have to work. So there will be no working class.

Q4	What is eternal?
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A	We all the time either live in the past or in the so-called future. And the future is nothing but modified past. The past flowing through the present into what we call the future. So now — and the past is fixed. The future is changing because the past is modifying itself differently. It appears to future. But what is there always unchanging is the present. The present alone is eternal. That alone is there. All else is either the past or the future.
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Q5	Shri Bhagwan is asking us to watch the septic tank that we are. What use is it?
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A	We use the septic tank — to see — the word septic tank refers to your mind actually. And when we say watch the septic tank, we are asking you to watch your mind. And what is this watching? In all that you do, your “self” is involved. So we just want you to see that. Just see what's happening there. It's all the drain, the drama, the game of the self. It might even look selfless, but it is still the self disguising itself as the selfless. You must be able to see all this. When you see all this slowly your inner dialogue slows down. It becomes slower and slower and slower because you're watching it. Suppose the thief enters your house. Suppose the thief knows that you are seeing then the thief would quieten down. You might leave the place also. Similarly, the mind is like a thief. As you see, you will see it's a thief and therefore it quietens down. Quietens down means the inner dialogue slows down. As the inner dialogue slows down, there's peace, there's joy, there's happiness simply by seeing what is going on. So the mind is what we call a septic tank and we telling just see it and you will see the drama of the self how all it is playing. It may tell you you're the most wonderful person you love the people
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so much but all a clear makeup. So how it is tricking you? You must see ,the thief is caught.

Q6 What is it to experience a person or situation fully or completely? If experience is a happening in present moment then what I understood is that in present moment birth and death of something is a continuous and instantaneous happening. It feels as nothing. Then what exactly is an experience? Who is experiencing? Is there really any experienter?

A Firstly, there's no such thing as an experienter, the experiencing and the experienced. It's all one. It appears to us as though there's an experienter, experiencing and the experienced, but no, it's all the same. So you're looking at a tree you think you are there looking at the tree and the act of looking and the tree but all three are one only. This as you go deeper and deeper into yourself you see there's no three — it's all one. That's when you could say it is Tatvamasi ,though or that, you are that. So now what happens — please repeat the question.. Why do we have dreams? We have dreams because you do not experience what is happening. Let's say during the day so many things are happening you are not able to pay attention to everything — not able to experience everything. So , that which is not paid attention to — that which is not experienced — comes to you as dreams. Similarly when you do not really experience things then that would come as an inner dialogue — that would come as a disturbed mind. All that happens. But if you experience everything completely, you will find there's no more trouble. You'll have a nice dreamless sleep. If you experience everything, it will be a dreamless sleep. So let us say your wife is shouting at you. And then as she's shouting at you, if you would experience that shouting completely, then you'll find there's no problem in your relationship at all. Or similar to say your husband is shouting at you, speaking nonsense and rubbish. If the wife would fully experience — he's shouting, screaming, all that kind of stuff. Fully experiencing it, then you'll find at the end of it, there's nothing there. There's been experienced. When you experience something, it's over. And what remains is only peace and love and joy. That that alone remains. All the galata is gone. So it's very easy to try. You could start this with relationships. Simplest thing is to start with relationships and you see it work like magic. Much more powerful than years of the Tapas. It would work like that.

Q7 We speak about different states of enlightenment. Is parabakti also a state? Because the great bhaktas are filled with unconditional love for their divine. They lose a sense of self, a state of compassion for others, a state of connection. They were simple and humble the way an enlightened person is.

A Parabakti is another state like the state of enlightenment. So there are many many states are there. That's why I tell you there are as many states as there are people. Everybody is unique. They are different states. You cannot

compare and say that is superior or this is inferior. No, they are states that's all. So parabakti also is a wonderful state. It is of course you can say it's like the enlightened state. Certain things appear common between all these states but all that you have is only states.

Q8 What prayer pleases the Lord the most? Prayer with gratitude or prayer with praise of the Lord — Jai Bholo prayer?

A When you want the Lord to do something for you, then you must use the Jai Bhol prayer — praising. Once the miracle is done, then you must go for the gratitude prayer which the Lord would love so much. Just like a human being, he also respond to praise. And just like a human being, he also would be happy to see you are grateful.

Q9 The great bhaktas while singing and dancing to the tunes of Lord, gave great upadesha. So does Ghana happening for a parabakta also through their bhakti? The great bhaktas they would make people dance in the name of Lord which is like a state transfer process. So is seva also happening for a bhakta?

A Everything is a state transfer. All of us or all the time transferring or receiving some state or the other. We are both receivers and transmitters. Each one of us. And we are connected to the rest of humanity. Each one of you is connected to the rest of humanity. You're receiving and you're transmitting. But the thing is you're not aware of it. But there are certain techniques if you could use that and you could go into yourself, you would see all that is coming inside you and all that is going out of you. You are receiving and transmitting. Any state is received is transmitted. As soon as you get a state, you're also transferring it without knowing. And very often you're receiving without knowing. Everyone is a transmitter and a receiver.

Q10 Can bhakti be cultivated? If so, how to do?

A Yes, it could very well be cultivated. The easiest way is to either have a picture or an idol or some kind or some symbol. Ideally, a human picture or a human idol. And then we must start relating to it like you would relate to your parents or brother or sister or friend like a human being. How would you relate? You must start relating and as you go on relating you would suddenly see everything is changing. A real bond would have developed and real bhakti would have emerged. There are many people great bhaktas who have done this including Muslims where you should not idol worship. Some Muslims have done and they also involved in bhakti. So you could try that if you want if you want to have that kind of connection you could try that.

Q11	For an enlightened person when inner dialogue ceases what or who is that which exists?
A	So the question is when the inner dialogue ceases who or what is there — inner dialogue is not there — what is there is the other. You are not there. The other is there. You think it'll be empty it'll be vacuum — it's not like that. You are not there the other is there. I offer you the same example of the tree — you're looking at the tree — the inner dialogue is on and you say this is a mango tree — is a big tree — beautiful tree — all that commentary is going on and the commentary is you. Now when the inner dialogue stops, what is there is that tree. But no more can you say it's a mango tree, it's a big tree, all the commentary is gone. Simply experience the tree, the other is there. Not that it's going empty or a vacuum. The sort you are thinking — no — you look at lot of people you are not there. The what is there is the people — that's all — the other is there. Because the other is there you have that love — you are concerned about the other — you care for the other alone is there — you are not there.

Q12	What is transformation — if transformation is happening when does it happen in one's life? How does daily teachings and contemplating on the same help?
A	Transformation is the flowering of the heart whereby from being self-centred you become other cantered. It is a flowering of the heart. You get that connection. You feel connected to the other. Now this can happen anywhere anytime. Could simply happen. Now during the morning conferences and all that we are doing we are trying to help you to make that happen to you so that it could happen to you — it's a happening — it must happen — suddenly the heart must flower — you will feel you are connected to the people around you — nature around you — everything you are connected — that is the flowering of the heart. So you have to get there somehow because life is very very beautiful once the heart has flowered. If your heart has not flowered, you are in hell. If the heart has flowered, you are in heaven. That is the difference. Most people don't have their hearts flowered. They don't have feelings at all. Especially nowadays, they're not much feelings. They don't just care. Even children don't care for parents. Becoming so bad. It is the heart is closed. That is they're moving into hell. But as the heart flowers, you get the connection to your parents, to your husband, to your wife, to your children, to your friends, relatives, everyone. You get that which connection you do not have. Now you only make this or the other. That's all. No real connection — that comes only when the heart flowers on the Anahata chakra must flower and that is a happening. So what we are doing is to make the thing happen to you.

Q13

Through our daily teachings we are told to observe various aspects of our mind and our self. Sometimes we feel we have too many aspects to see. Bhagwan if we have to majorly see any one important aspects of our mind and our self what would it be?

A

You have to basically see two things. The first thing is to see whatever you are doing your "self" is involved. Though it might look selfless if you look deeper you will see yourself is involved. Nothing wrong with it. That is how you are designed. Now maybe once you redesign it will change but right now the self is involved you have to go with it but you must see that. And the other thing is you're all the time thinking thinking thinking and you are under the illusion that there is a thinker who is thinking but that is not the truth. There's only thinking which creates illusion of a thinker. That's why we telling you you are an illusion. That illusion is the psychological "self" cuz you think you are thinking. No, there's only thinking which creates the feeling of a thinker. You draw a circle and, the center emerges. Legit thinking goes on creating the feeling of a thinker. And what is that thinking? It is the flow of thought. And what is thought? It is nothing but the flow of the past. And what is the past? It is memory. The flowing of memory is what we call thinking which creates the illusion of the self. And the past is what? It's over. There's no life in it. And that's what is going as thinking. And you think it's something great. And that creates a feeling of the center. That is the thinker. Now you must become aware of this. You must become aware that the self is involved in everything and that there's no thinker. It's only an illusion. If you see this all else which should happen is automatic like flowering of the heart like the other taking over — all the spiritual things which we are talking — the various states of enlightenment — all that would happen to you. But I told you many different kinds of enlightenments are there. Anything could happen to you. You might not be like any other person. The nature does not duplicate. See Ramana was enlightened. Aurobindo was enlightened. Ramakrishna was enlightened. You can go on and on and on. Adi Shankara was enlightened. Ramanuja was enlightened. Madhva was enlightened. But they're all different states. They are not the same state at all. But they're all enlightened. But they are different. Ramana and Aurobindo are very very different. So similarly Aurobindo , Ramakrishna are very very different. You compare them with let us say Buddha very very different. Compare Buddha Mahavira very very different. Compare Mahavira with Makkali Ghosala very very different opinion. So much of difference between them sometimes even arguing — Ramana and Aurobindo could not get along. They were living recently only. So you should not say that you'll become exactly like Ramakrishna. You'll be exactly like Ramana ,Buddha or Jesus Christ. It's not like that. You are you. Whatever you are, you'll get your own state. That is how it is. But what is common is there's no suffering and there's basically peace, joy, other things are common. But still the experience of life will be different for each and every enlightened being. All these states — whenever suffering ends you are enlightened. That's all. When there's — so because of the self is gone, you could be enlightened because the heart is flowered. You could be enlightened. But they're totally different. So you should not be

looking up to somebody say I must become like that I must become like that. No you won't become like that. You become you. What is ultimately accepting yourself as you are. You become you. You want to become Ramana , Nisargadatta Maharaj. Or you want to become Neem Karoli Baba No you won't become that. Or you want to become Neem Karoli Baba. No you won't become that. You will become you. You are special. The whole problem with you is you're always trying to be something which you are not. That is a mistake you are making. You must become you. Look at then you see the beauty of yourself.

Q14 What does it mean by being self-centric? Is being self-centric and selfish the same?

A When you are self-centering, you are trying to fulfill the needs of your self. You have a self. You cannot do anything to make it go away. If it goes away, it goes away. That's all. You cannot do anything. Doing anything is only the self. Now the self will go after its needs. Therefore, people will have to be self-centric. Nothing wrong with it. Otherwise, there's something wrong with you. But then if you are going to work to fulfill yourself at the expense of others — at the expense of causing pain or loss to others — then you are selfish. So the two are different. To be self-centric is very natural. You are self-centric. The tiger is self-centric. The elephant is self — every creature is self-centric because there there's some kind of self. Only area where you do not see the self is the mother and the child's love. But there also there some kind of self is there. It's a very different kind of self. But otherwise the self is always there and you will be self-centric and you must be self-centric. If you are not self-centering something is wrong with you. But selfish is only for you grabbing others. That is being selfish.

Q15 Some teachings look similar. Is the teaching "all assumptions are lie" and "thought is not real" the same? Could Shri Bhagwan explain this teaching?

A When you're not able to understand something or you do not have the knowledge about it, then you assume something to fill that gap. That is an assumption. Just nothing to do with what exactly is there. Just because you do not know, you assume which we call it's a lie. Now thought is not true because a tree is there. I go back to the tree because if I use one example, it always be clear. The tree is there. You're saying this tree, that tree. Who saying that? Thought is saying that. Is the tree saying anything? Is the tree really a mango tree? Your mind is saying it's a mango tree. Your thought is telling it's a mango tree. Your thought is telling it's a big tree. It's a green tree. All this is a commentary by thought. What exactly is the tree? We will never know. There's no way to know. There's no way to know anything. You'll only know what your mind is projecting. The universe – Brahmandam, what is it? The mind is projecting. What is it really? Is there a way of knowing

it? There's no way at all. Depending on the level of your evolution, you're at a particular level of evolution. There are highest beings are there, lesser beings are there. So for you, it appears like that. For example, we look at the sky, you see stars, but you must know what when you're looking into the universe, you're looking into the past. As the universe was 2 billion years ago, 10 billion — so old it is. That's what you're now seeing. Those stars may not exist now. They may not at all be there. That light to reach us has taken so many billions of years and now we are able to see and you think it is there now. It may not exist at all. So what is there? We don't know. We cannot know. We only see the interpretations of thought. That's why we say thought is a lie and assumptions are simply — you assume — you do not know — you'll assume something is given. That's why some teachings will look similar but they are not the same.

Q16 Is engaging with life and flowing with life the same?

A No, they look similar but they are different. Engaging with life is fighting with life, trying to change this, trying to do this, do that, that kind of thing. Your leg is broken and doctors are telling no we can't set it right. But still you say no no no I'll go here I'll go there I'll try this I'll get back my leg — so you're fighting with life — that is engaging with life — that is one variety you could live like that. Other variety is yes my leg is broken — that's all — it is there — it's fine — I go with it. Another approach. So flowing with life is simply accepting as it is — engaging in life is making it go the way you want it to go. You cannot say which is better — not better. No, that is that person's style. This is your style. The mistake is you should not compare the two. Each one must follow his path or her path. It is no such thing — this is the best path. No, such a thing does not exist. Nature has not made you like that. You must follow what comes to you natural. For some people fighting with life comes natural. They'll face controversies. They can face negative challenges. They can go with it. Some people they will not create challenges. They'll run away from negative things. But that is their way of life. You must follow what comes to you naturally. Not trying to copy somebody.

Q17 In previous class Lord told us that our problems would be set right when all koshas are set right. And also Lord told us earlier that all koshas would get set right once Anandamaya kosha is set right. Please explain how Anandamaya kosha affects all other koshas.

A Let us say you have not eaten food for a long time. You may have lot of problems — when slowly you start eating some food you'll slowly become healthier. Similarly all the koshas are kept in good shape by Anandamaya kosha. But the problem is we don't have enough ananda especially in today's world — there's not much Ananda — there's only some kind of escapism — either you escape by talking about sports or cinema or politics or some kind of spirituality — something within this range you'll be talking and talking and

talking or going and looking to the WhatsApp or the shorts in that — so you're all escaping. I'm not telling you don't escape — that's what is going on. So in this escapism there's no great Ananda. As ananda declines you will find that all kinds of other koshas get affected and they lead you to problems. If ananda is there all the other koshas would naturally become all right. You could also speak in terms of chemistry. In terms of chemistry, if you have Ananda, there will be plenty of dopamine in the body. The dopamine will take care of many other things. Suppose you have a relationship with your wife and as the dopamine declines, your relationship with the wife will come down. Your relationship with the boss will come down because you don't have dopamine in you and why dopamine is not there — not much Ananda. Why not much Ananda. Always on WhatsApp, seeing this or that, all the time talking talking about politics talking about movies talking about sports — this that kind of thing. So when you do such a thing there's not much chance — it only acts as an escape system but does not provide you with ananda. Ananda might mean peacefully walking on the beach, spending some time in the forest in a safe way that could lead to ananda or talking some nice good matters of the heart with some other person that could give you ananda. But any speak about sports or this they give you pleasure they won't give you ananda. You have ananda then you certainly — the body will produce dopamine and with dopamine your relationships will become healthier and relation becoming healthier more dopamine — that's the way it goes. So all koshas ultimately depend on the Ananda kosha — that's why we are focusing on Ananda Soma Diksha to increasing your Ananda.

Q18 When does one get hurt in relationships? Is it when the six needs of the self are not satisfied? Similarly, when does one get healed in relationships? What is the one thing one needs that satisfies the maximum needs of the self in relationships?

A The basic need — not food or anything — they come under different category. The basic need is love. You like to love and you like to be loved. That love is going down and down between people now. That's the main reason for all our problems. There's no love. And especially now there's very little love. Why? Now let us take a modern family for example. The husband goes for employment. The wife goes for employment. By the time she comes home, she's tired. She's exhausted. Her head is full of problems. The man comes home, he's tired. He has his own problems. He cannot share with his wife because she's also tired. She cannot share with him because he's also tired. So what happens? They are not able to relate to each other and they have to go to work because nowadays to maintain a good standard of living. Both must work — not in all cases — one member earning is enough — two members may have to work. Sometimes your children have to go to work and earn. So here husband goes to earn wife goes to earn because both must earn money to survive to have a decent life. So they both engage in employment and working here and there. What happen? There's not enough time for themselves. There's not enough energy for themselves. So they

don't have the right kind of talk. What happens? Therefore, the dopamine level goes down. As the dopamine level goes down, love goes down. So you'll find as they both engage in tight work coming — what is the first casualty? They have made money. They got a car, bought a house, everything. But love goes down. Just because there's no energy, there's no time to create dopamine. We can talk in chemical terms. Not enough dopamine, there's not enough love. And if there's no love, life becomes mechanical. So what are they doing? They're going for more and more divorces. India also is catching up. Actually divorces are very low in India. But now it is also growing. Western countries it is terrible. That's one of the reasons for so much of divorce. No love. And because they have no love, they not be able to give love to the children. The children are becoming unruly, unmanageable, not respecting parents, not taking care of them. Everything is going bad. On the one hand, of course, both are employed. They're making money. That's good. Every good thing have a negative thing. On the negative thing, the family is declined. The family goes that civilization the country will go — that is the problem in the western countries — there's no love there — the families are dying — the family is dying — the host countries are actually coming down. Our great values our family, but you are beginning to lose it now.

Q19 How does Shri Bhagwan envision your army to Lord? Please empower us so that we become your powerful channels.

A See, members of the army should be able to pray and help others for their problems to solve their problems to have their desires get fulfilled and also to move them to great states. Like for example, now we saw that other gentleman Rama Raju gary. So how is he able to transmit those states? People go and sit in a house for some time they also get that state and if they go on repeating it it become permanent. So here we have a member of 81,000. There are many others across the world similar similar state. So they are absolutely silent cuz they gone through life. So they don't have to do any of our kind of thing. So they're always in silence in bliss more like a Ramana and the state is Ramana has to transmit states. Actually you'll find Ramaraj transmission is far superior to Ramana — people getting that state. So 81,000 members should ultimately be able to transfer states to others. If 81,000 people start transmitting whole of human consciousness will change because we are all connected. We are all the time transmitting and receiving. 81,000 people is enough to transform human consciousness. If the population is only 8.1 billion that's how that number comes. If the population should decline that number also could be less. If the population should increase you must increase that number. That is how we can transform humanity. Humanity getting transformed is the golden age.

Q20	Is discovering purpose of one's life and swadharma the same thing? Sri Bhagavan as kalki army , do we have common purpose on this planet or also have a different purpose to live?
A	Go part by part. Yes. Is discovering purpose of one's life and swadharma the same thing? No, it is different. The purpose of one's life is to achieve moksha with moksha mean including the higher worlds and not coming back. There are many many many higher worlds are there. So after you die you must go to the higher worlds but also lower worlds should not go there and not come back to this earth. It's only a kind of a middle world this is. So going to the higher worlds should be your purpose of life. Now how to get there? So you could be a carpenter, you could be a barber, you could be a tailor, you could be a computer specialist, you could be a scientist, you could be a doctor, you could be anything you could do. That is your swadharma. What you will do while on the planet is your swadharma. If you follow your swadharma, you are most likely to get moksha also. You'll get mukti and moksha. Many people they do not get the swadharma. They are doing something which is not their swadharma. If you do your swadharma, you'll find many enlightened people, some enlightened people are even butchers, carpenters, bullock cart drivers, enlightened, fully enlightened, many rishis. So what you do does not matter but it should be what is natural to you. If you do that is swadharma. Being a clerk in an office is your swadharma. That's why that can give you mukti and moksha. Being a scientist is swadharma that can give you mukti and moksha. The swadharma is different from the purpose of life. Purpose of life is the same for everyone. Going to higher worlds. Like you want to — you have a house. You want to get to better house — a better house, better furniture, better car — like that. You must go to higher and higher worlds. Extraordinary worlds are there. If you don't see all that, you don't experience all that, it's a waste. Otherwise, you may get stuck in the earth plane or you may go below also. That is purpose of life. But what are you going to do? That is your swadharma. I once met a man who was going through some Indian village. Suddenly I found was speaking to a boy there in excellent English. So I asked him , he a potter. I asked him you're speaking English. He said yes. I said but how do you speak English? He said I'm from Oxford University. Oxford University. From there you are doing pots in Indian village. Said yes I'm from Punjab. My parents sent me to Oxford where I studied. Then I was wondering what should I do in life? So I went around England trying to find out what should I do, what should I want. Then I discovered I want to become potter but if I were to tell this to my parents in Punjab they will kill me but they spend so much of money to educate me be a shame that I suddenly become potter. So I came and hid myself in a south Indian village. This happened in a south Indian village. I came hid myself there and I'm happily doing pottery and marketing it. Then after some years again I wanted to go and see him but the way he was speaking is almost like he was enlightened. I had found he had become world famous by that time. His pottery began to spread all over the world and people are coming from all over the world to buy it — into large team of people young people were working with him. Everything had changed those following swadharma but

became world famous. Now they come listen to him about life and all those things. So swadharma is different from purpose of life. In some cases maybe both would change could become one. We don't know. Yes. Next part of the question — Sri Bhagavan as kalki army, do we have common purpose on this planet or also have a different purpose to live? You could be doing anything in army army. You could be a doctor, you could be an engineer, you could be a writer, you could be anything. But the thing is you must acquire the power to transfer the state to others ,starting with the basic levels of praying for their lham , praying for their Mukthi— that should be your and make it happen. When you pray it should happen. So we are giving you that power. You must focus more on it and develop it so that you will be able to help a lot of people. Basically, you'll have enough power to help a 100,000 people. That's how the 81,000 works. But we are still huffing and puffing to get to those numbers. And even when some people are there, they're not serious. Rama Raju garu is serious. Of course, they get there. Not that all should move to that kind of silent state but you can also be fully functional and you also be in that state and there are also people like that. So you each of you must be able to give mukti to others — not only help fulfill lham but also mukti by transferring your state — you must become mukta and you must be able to transfer it. Basically mukti means there's no unnecessary inner dialogue — that is enough. If you could transfer that that's more than sufficient.

Q21	Would we ever know what could be known?
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A	That question is for next time.
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Closing	Teaching / Process for today
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A	Yes. Today's process would be they should go for completion. That is they must complete their relationship with the past. By that what we mean is the past should no more trouble them. Past relationships, past hurts, past pains, past nonfulfillment of desires, all that must be out. That is the purpose of today's process. We call that completion with the past. It is the past is there. It is a big nuisance which keeps flowing into the present to the future. That must be cut off. How — completely experiencing that past whereby it has got no more charge, no more power. We will be going for that. Love you all so much. Love you. Love you. See you in the process.
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