

66.25th Aug 2024 -Sri Bhagavan MM Class

Q1	What is the vision of this work?
A	The vision of this work is to bring about the golden age. Now what is this golden age? In this golden age, people would walk and talk with God. That is the golden age. That is the vision of this work. This when this happens, it would save the planet and all that is living on this planet. From the ant to the elephant, from the grass to the big trees, all would be helped. If man could move to this level, every living thing would be helped. That is the golden age. Even animals which are non-vegetarian would become vegetarian. That is what would happen as a consequence of this transformation in consciousness. When you walk and talk with God, your entire consciousness would change. You would not be the same being. So that is what we are trying to do. Now how do we do it? It's all said very well. But then how do we do it? Now what happens when you die? When you die, you stand before the Paramjyothi, a great compassionate light. You stand before that and then a life review happens to you and then it will be decided where you would go — whether you would come back to the planet or you would go to some other planet or you would go to some other loca or you would go into the light — suppose you've been worshipping your god Kuladaivam, Ishtadaivam, you're likely to move into the light. Suppose you're a Buddhist or you're an Advaitan, a follower of Adishankara. Now when you do look at that light, you know how that light would look. It's quite big. But then bigger than that light is the great void. That is — you may call that non-existence and the light is existence. The two are some kind of opposites. But in that void you will find this light. Now those who have been worshipping God and having their own Isha Daivam or Kula Daivam or it could be anything, they are likely to move into the light. How it would be inside the light that I will talk some other time. Now others like Buddhists, Buddhists are the their basis is the void. What you see is the big void. The same thing with Adishankara the Advaitans and the same thing would happen to atheists — they would go into the void and void means nonexistence — that is you become non-existent — you're sort of basmified — you're finished. There's no harm in getting basmified — some people want that they love it and they basified. And people the Vishishtadvaitas who follow Rammanuja — Dvaitas who follow Madhwa — they would enter the light — they would also see their god though it is the Paramjyothi— Paramjyothi would take the form of the god you have worshipped or it would appear as Paramjyoti. The Christians and the Muslims would go into the Paramjyothi— Christians and Muslims and the Parsis they all go into the Paramjyothi— whereas the Buddhist — and in Hinduism the following Shankara the Advaita — all this would go into the void. Now we are not for this or for that. You could go into the light if you want to or if you want to go into the void it's fine. Anything is okay for us. But now how do we actually — we do not want you to come back. So there are greater locas. We could go there. But of course the greater thing would be either to go into the

light or into the void. Now we must recreate that experience. What would come to you when you do die now and here? That is what we are trying to do. Instead of waiting for you to die and then taking you to the light there and then you either move into the void or into the light or some other loca. We want to fit the work here itself while you're alive. By getting the same experience — that is what we are trying to do. 150 years ago Ramalinga Swami had said that Paramjyothi would come in the lamp and exactly as they had said at that point of time Paramjyothi began to appear in the light and he had also said he would also come with the light and in many cases we see Ramalinga coming in the light — you could clearly see his feet also. So we intend to bring about the golden age by making you experience what you would experience on death while still alive. So all these processes that we are doing is a preparation for that. So when you do see the light you'll get a different idea of the world. I keep on telling you the world or the universe is not what you think it is. It is totally different. How much I tell you that still cannot make sense. Intellectually maybe you may feel okay that's fine. But then once you are face to face with the light you would actually know what this universe is like what it really is. It is not what you think it is. Then we go on talking of unconditional love. Unconditional love. As I was telling you earlier, unconditional love is the ticket to enter the great compassionate light. Love is the only thing there. So we are trying to help you get that kind of love, experience that kind of love starting with your own family members and then into larger circles finally moving on to animals and even plants like that. This unconditional love is for all of creation, not just human beings. So for that to happen, you have to come face to face with the light, which happens when you do die. If of course you are on the right track — you're on the wrong track — even when you are in the presence of the light, it might not happen. So we want to make sure that you properly respond with the light. Then all these teachings would become truth to you, become your reality. You will discover unconditional love. You'll also be filled with tremendous gratitude. You'll be completely free of all kinds of fear and you'll be filled with joy. The joy cannot — what I'm talking is not that but the joy is something very different. That's the exact word is ananda. So all this happened to you. That is the point of human living. Unfortunately, it was there once upon a time on the planet. Of course, it depends upon many factors. It was gone. So now it'll come back now in a big way. So we have to ready you for that. Not waiting for you to die. That will happen in any case. But then there will be no golden age on the planet. We want the golden age on the planet. So starting with seeing the Paramjyothi in the lamp and slowly building up a bond between you and Paramjyothi and making the Paramjyothi more and more powerful where all those experiences could happen to you where all the teachings would become your reality because you have no idea about reality. You have a totally totally wrong idea about reality because your ideas come from science basically and science has no idea at all. So you are filled with a lot of wrong stuff. Now that stuff cannot be removed by talking. You have to really experience it. For example, I would say there's no space. There's no time. Now how to actually make you realize that. But in the presence of the light, we can actually show you. You'll actually experience.

There's no space. There's no time. I also tell you that there's no such thing as past, present, or future. That's only an illusion. That they are running concurrently. But then how how is it possible for you to understand that — in the presence of the light? You will see the past, the present and the future are running concurrently. You could see your past lives. You could see future lives. In case there's going to be a future life for you on the planet here — because if it is there it is running concurrently — you're all in the present only. So the whole thing changes. And not only that, you will see what your past lives were, how many fathers you had, how many mothers you had, and how you are sometimes women, sometimes you are men, all that you would see. It's all totally different. How many wives you had, how many husbands you had, how many children you had — the whole thing is a drama. And you could actually experience now what you experienced a thousand years ago. Just time has no — time is the stand still. Actually, you're all at the same time. So you would actually move to let's say 10,000 years ago where you're a hunter. You could experience that. You could move a few thousand years ahead and you can see how it is like — if you're going to be reborn — that also you can see there. But you can also come in as a visitor. So your whole perception changes and what you finally discover is there's only love. Nothing else is there. There's no you, me, I, all this kind of nonsense, simply would disappear. That is the maya in which you are stuck. And what does it create for you? Suffering. Whether it is physical suffering or psychological suffering or what we call spiritual suffering. All these three totally would be the same all the time. That suffering is there. To knock out that suffering, we have to bring you face to face with the light in a powerful way. We're starting in a small way and then for an intense interaction between — an interaction that is required — you and the light — you can ask all your questions at the great compassionate light of Paramjyothi can take care of you would never again be the same person — it's gone — you are basically a useless person will be gone — you can look into yourself — you can see all the chettakuppa — all the nonsense the rubbish — it's all inside you. It's in your conscious mind. It's in your subconscious mind. It's in your unconscious mind. It's full. So how long will it take to clean it up — to bring you face to face with the light? Very very close. All your ideas, your views, everything is washed off. You'll be left clean and pure. That is when you know what it is to live. So all that is some kind of a talk some kind of small experiences. The final thing is to bring you there. Now if we could do to 81,000 people, many people are getting close to that now. If we could do that to 81,000 people right now — that's the number required — then suddenly you'll find the whole of humanity is changing almost automatically. It would it would change. They would not even know that you exist. But they would be changing. The world would change. But try as we might we are still not able to get anywhere near even the halfway mark. But we will not give up the struggle. We'll keep working. We'll keep moving. That sometime somewhere we'll get to those numbers. There's a matter of few months only the whole world will be transformed. So that is one possibility. But the other possibilities when the calamity start this 81,000 would be nothing — in Tamil they would be saying — that is — like beatings work. Your brother, elder or younger cannot be of that kind of help.

Then they had to face calamities. Once the calamities come, those who should go to heaven would go to heaven. Those who should go to hell would go to hell or whatever loca. Those who should go into the light would go into the light and those who should remain to transform the world would remain. So that would be the consequence. We would like to see that the calamities are not there and even if it is there it is minimal but try as we might that seems to be very difficult. So that is where we stand. So the vision of this work is to bring about the golden age and how does happen is by bringing you face to face with the great compassionate light or bringing you face to face with God. And what is the god we're talking about? Paranjyoti. Of course, it could take any form. But what you would see there is not your god straight away. You'll see only Paramjyothi there. But then you'll be wondering about your god. Then it it would take the form of your god not that your god jumps in ,Paramjyothi would take the form of your god. For the Christians, it will take the form of Jesus Christ, Virgin Mary. For Muslims, it will be different. For Buddhist, it will take the form of the Buddha also. And for you whatever god you worship it will take that form. But whatever the form what is there is only Paramjyothior the great compassion. That is why somebody like Ramalinga Swami who was worshipping Murugan initially then Shiva finally moved off into the Paranjyoti. So each one will have their own path and every path is fine. So but they have different destinations. Advaita Vedanta will take you to the void, the great void where you'll be basified which to them is complete liberation. The Buddha — for example — in Hinduism you have everything — you can either go for getting basified or you could go into the light or you could go into higher loca — everything is fine in Hinduism — that freedom is basically available in Hinduism. Hinduism is essentially freedom — the others will take you on a particular path. So it's all up to you. Choose whatever you like. We could go on talking about this more and more. We talk about a little here, a little bit there as we go along. Not in today's class. As you go along.

Q2 We know that the mystics could travel into the past and the future as well as other dimensions. Would that be possible to do this with the help of science in future?

A The mystics — we have some of them even alive today especially down south — who could move into the past — thousand years — 100 years — 200 years — and actually see what happened then — live there — they could — they can also move into the future — what happens after 100 years, 200 years, 300 years also they could do — they could move also into other dimensions — there so many dimensions are there. They could move into other dimensions — that they could do. Now the question is whether science and technology would help us in the future. The answer is yes. Now how does the siddha move to the past or the future? If you look at the videos, there are videos of the siddhas disappearing and appearing elsewhere. You would see what is being done is they would work on the breath actually . The breath is the key. Their vibrations change. And what is this universe? It is

nothing but a vibration. Different vibrations. So a particular kind of vibration is gold. Other kind of vibration it is a soil. So one kind of vibration is an elephant. Another kind of vibration it's a snake. So it's everything boils down to vibrations. They have such control over their breath they change their vibrations. A particular kind of vibration will transport them into the past as the earth was. Let us say a thousand years ago — they can just move instantly almost — change the vibration — you could move into the future. Change the vibration you could go into some other dimension. It ultimately boils down to vibrations. So let us say you have an object and if you could change the vibration of the object it can disappear into the past or the future — into some other loca — when we have had our special processes for the dasas — long years ago — we have actually seen objects disappear into the next dimension. Soma — for example — is a download from another dimension. So it can be moved anywhere. You can go to this loca, that loca, you can go to the past, the future, everything you could do. So objects can be moved. So there have been demonstrations before British people of the particular group of people called Joshis transporting themselves like that sometimes along with a tiger. All this has got evidence. Tomorrow they might be able to build up — build some vehicle — let's say a spaceship — and if you could change the vibrations of that spaceship and if you could sit in that spaceship your vibrations also would change and the spaceship could move to the past it could move to the future. So it is possible for science to get there in the future. But that is the technique. You have to change the vibrations. If you do that you're through — how to change those vibrations that I'm not going to talk now.

Q3 What are the UFOs?

A UFOs. Yeah. I was just not talking. If you change the vibrations, you could go into the past or you could go into the future. Now, UFOs you all know is called unidentified flying objects. A lot of these UFOs are simply some kind of gas balloon or some wreckage of some aeroplane or something which may look like some UFO. So, investigations have dismissed a lot of them as merely — they can all be explained — that they are not some from other world or anything. They told you what happened on planet earth. But there are cases where you can't explain it like that. They are the real UFOs. But you must know UFOs have been coming not for the last 10 years, 100 years. They've been coming to earth for for thousands of years. So they come all over the world for thousands of years. The UFOs — a lot UFOs are essentially psychic phenomena. Like you have experiences — the UFO that you see it can be very physical — even physical objects — but it's a psychic phenomena — that is people are created by people only . Like actually some Tsunami are created by people only.— you can stop the rain — you can bring the rain — you can control the storm — people we often have done it using people's prayer. But similarly people — especially when they're depressed — when there's fear of war or destruction they would see a UFO — when they're happy they won't be seeing so much — when they are

depressed when they suffering too much they would see a UFO — that is they creating a psychic phenomena — but psychic phenomenon does not mean it is non-physical — it will also be physical — can give you objects which are real — that is there — but all that is there. But essentially what we are talking about is people from other dimensions, people from especially from the future visiting their past. Those people who are coming down, they have come down from the future. I told you know past, present and future are the same. They're running at the same time. So they're jumping. How do they jump? Their UFOs, their spaceships are vibrating differently. So they are getting to that and they want to visit the past. We are the past. So they are coming down to us. And because their vibration is different, the speed is almost infinite. They can just disappear in a moment. You see them there and there — even as you approach them, they can just vanish. Instantly they could vanish because that is the speed involved. It is not normal way of travel. It's a change of vibration — that's all. So what was the question? What are the UFOs? This is what they are. No, they come basically from your future. They jumping from your future into their past. Their past is we. They are coming from the future — just they're coming — they want to see the past — that is the majority of UFOs are like that. If tomorrow we also could build that kind of science — science can help us to build — then we also can travel into our past — we can also go to the future — either way you could move — and we could jump from over — you can actually visit hell — you can visit heaven — that also is possible because there ultimately the experience is physical even though it's an illusion — everything is illusion only. Even this earth is an illusion. You are an illusion. I'm an illusion. So it doesn't matter — the experience is physical.

Q4

As the ultimate is unknown and unknowable, what are we to do with our lives?

A

Yes. Remember the word is the ultimate. There has to be something which is the ultimate and that ultimate is the unknown and the unknowable. So what have you to do with it? You have nothing to do with it. Therefore, put it simply, mind your business with the known and the knowable. That's all. You know your wife, you know your husband, you know your children, you know your job, you know money, you know your food. All this is there. That's what you know. What else do you know? Do you know about the other dimensions? So that you do not know and how are you going to know about the unknown? The word itself is unknown. To make it very clear, you have said tomorrow I will know about it. You should not think that way. It is unknowable. Therefore you have nothing to do with it. You should become quiet and pacified. Otherwise you want to know — no — what is it? I want to get there. You can never keep quiet. You understand there's nothing you could do about it. Why the hell are you wasting your time? Make your money, have good food, enjoy yourself, have a nice family, have friends and relatives. Just be practical and realistic. Instead controlling your nose, breathing differently that way and meditating between your eyebrows. You

only become skin tight. Well, you would have missed all that is beautiful about this world. This world is very, very beautiful. And today we have varieties of food. You could enjoy all that. Of course, avoiding the junk food. So many ways you could be happy and fine. And it's quite easy to make money nowadays. You should only have some common sense. You can make money. So money is not difficult to make. You know, pleasures are there. This is your reality. This is your truth. This is your absolute truth. Actually, you forget all this and do something else. You can go to Himalayas. You'll find lot of people controlling their breath hitting like statues. What do they get? They get them siddhis. That's all. Many of them find hundreds of them siddhis. You should not think siddhis something rare, something extraordinary. No, you go there, you'll find there. You go to Siddhar Malai, you'll find them. Many places you'll find them. But what use is that? Real life is here only. That's why we're telling you the ultimate is unknown and unknowable.

Q5

Why does Sri Bhagwan say the ultimate truth is unknown and unknowable?

A

I spoke about the unknown and the unknowable so that you'll be pacified. You'll become quiet. But the more I speak about it the more you should be obsessed about the unknown and the unknowable. See it is the unknown and the unknowable because you can only know through thought and thought cannot function where there's no space and time. It is bound by space and time — thought. And if it is the unknown, if it is the ultimate, it has to be beyond space and time. Anything within space — which is within space and time — we have something else before that. Therefore, it cannot be the ultimate. If it has got to be the ultimate, it has to be beyond space and time. And if something is beyond space time, there is no way thought can comprehend. Thought always needs space and time to understand, to know. But if it's the ultimate, it has to be beyond space and time. Therefore, there's no way you could get anywhere near that. So, you need thought to understand, but it's beyond thought and beyond space and time. What why I'm explaining that is that obsession must go from you. You must become realistic with what you know. That's why we're telling — even Paramjyothi is something which you must see for yourself — feel for yourself — talk to it — know for yourself — otherwise what's the point — otherwise you are ready to go to the void — get ready — be moved into the void — the great void as they say in Buddhism — the great void where you'll be completely annihilated or to say basmified — it is you basified into unknown and the unknown — finished. You could choose that as the Buddhist choose that — you'll find this void symbol on Buddhist temples. You know the pagodas — you'll find that void the symbol of the void. What does the Buddha trying to do? He was trying to find out what is the ultimate truth and the ultimate truth is the unknown. Therefore, he put the void there and he went into the void. That's why the Buddha that you would see is not that Buddha. It is Paramjyothi appearing as Buddha for you. He's been basified. How did that

be? So the Krishna you would meet, the Rama you would meet, your Govinda you meet — all these are people whom the Paramjyothi is appearing like that. Of course they not got basified but is appearing in that form.

Q6 There seems to be the past or the future. Where is the present?

A Yes. So this also seems to be troubling quite a lot of people. Suddenly I think our people are going deeper into things. So we talk about the past, the present and the future. What's all this? It's basically the past flowing through the present into the future. How is it done? Through thought. Thought flows. Thought is nothing but the past essentially, but can project itself as the future also. It flows from the past through the present into the future. Therefore, there's neither the past nor the future. There's only the present through which it is flowing. But what is flowing — past or the which becomes the future — is what is flowing through you. Therefore there's no present also. So there's neither the past nor the future because there's only the present at the same time. The present — what do you see — the past or the future? Therefore there's no present also. So if you suppose you do not move to the past or the future through thought — you stay in the present — everything vanishes — everything is gone. So this may be of some academic interest to you but then it's not going to really help. Real help is your heart has to flower. It must filled with love and an understanding of what this universe is and that only Paramjyothi could do for you. It is face to face with God. This work is about bringing you face to face with God. You and God — otherwise everything of course it is there — some good thoughts, some good samskaras, you could be doing this and that — but in real terms it's of no use.

Q7 What is the procedure for taking Soma?

A Yes. To take the soma — first a few minutes. You must learn to look into yourself. You must have mastered that art already. People do not look into themselves. You're all the time only looking outside. But what is happening inside your mind? So many thoughts are coming and flowing. Jealous thoughts are very common within. Angry thoughts are there, greedy thoughts are there. So all kinds of nonsensical thoughts are plenty. That is the baggage. You have the wealth that you have. Some good things also are there. But the bad things which are happening inside you, your bad qualities. I don't say bad or good, but for your sake I'm using those words. It is there. But you you are too afraid to look at them. You don't look at them at all. So you think you are good, everybody is bad. You alone are good. That is your basic premise. I am good. Everybody is bad. So you don't look into yourself. There's so much of fear inside you. You worry about the past. You worry about the future. Where are you in the present? You're nowhere in the present. In the present nothing exists. So all this tamasha, this galata, all that

is going — that is the truth about yourself. You don't care to look into it. You don't bother to look into it. But if you want to have real spiritual power, you must learn to look what is happening there. Not commenting on what's happening there. Just see what is there. Some jealous thought is coming. Some neighbour bought a nice car. You're jealous of that. Look at that. Somebody's bought a nice house and is coming telling you, "Ah, I bought a nice house. Please look at my house." I say, "Ah, very good. Very nice I'm happy you got" — inside is full of jealousy — but you are not having such a such a house — if that is there just look at it — that's all — this thought came to you — outside you'll be speaking nicely you'll be very good you'll be very correct in all your ways of looking at people behaving — everything will be fine — but inside you're full of jealousy — if it happens — not that you'll always be like that — if it happens look at it — if it is genuinely good look at it — whatever is happening — learn to look at it. That is true meditation actually. Looking at yourself without judging or commenting. When somebody has got some good wealth inside you, ayyo, ayyo, look at the thought, he got wealth — look at it. Then you are ready for receiving. If you're not able to do this then your prayer to the Paramjyothi should be — please give me soma to look into myself. So take that soma first — soma one — you take that and wait till you're able to look into yourself. Then comes soma two. So whatever your problems Iham or Param whatever you want pray for that — pray in whatever way you like to pray dear god. If you're a Christian, pray in a Christian way, a Muslim, a Muslim way, Hindu, a Hindu way, Buddhist, a Buddhist way — Buddhist also pray. You pray in that way and then you ask a soma to help you there and then get the soma two. You have small small amounts of water, not big glasses. You must drink soma two — you take for fulfilling that particular desire of yours. No harm in having your desires fulfilled as long as it does not hurt somebody else. If you ask for a prayer soma to hurt somebody then you will not be given soma. You will in fact receive some punishment having such a thought. Then after doing this you go to the final soma three — as I told you last time we work on all the koshas. The final kosha we work on is the anandamaya kosha. If that kosha is settled all koshas would automatically fall into line. That's why always we give you on the soma. The last thing must be soma three which is on the soma. You ask for that and drink it. That is the way you must take soma for handling your problems. And while going on doing this slowly you and become very closer and closer and closer. There'll be a great bond developing and you'll get closer and it will become bigger. More powerful be the embrace and engulfing will more powerful. That is when you almost be able to duplicate what happens when you actually die and then all the — you want to know how the past and the future are running concurrently — you could see that. You could see how everything is only an illusion — you could see that everything is made up of light — that you could see. You could see your own past lives. You can meet the various gods. Everything can happen to you. As you think you want, it will happen — will give it to you. And all fear of death is completely gone. You'll be ready to die tomorrow because there's no fear of death anymore. You know what's going to happen to you. And of course Iham is very well taken care of. That is the way you must learn to

drink soma. People who have got the hang of this, they're doing extremely well. Everyone would get there.

Q8 **All faiths talk about impending calamities. You are seeing signs of starting. What should we do to save ourselves in this world and the other world?**

A See all faiths have had their own saints, sages, seers and mystics — they're all over the world in all countries in all religions — they're there — and most of them have this ability to move to the future and see — so they have seen what is happening — and see — once you see and you talk about it we can in some way control it also — how could we do that is something else — we look into the future we can also control. Now they have warned us because they have seen that. Now if all people become aware of that that itself may control the future cuz we know it's not good for us. So that very thought can go and control it. But then if we the 81,000 people could jump into that kind of state we're talking about using the soma and great compassionate light we should be able to stop those calamities. It is possible but then it does not look like we are going to get there. People are just not bothered because I get messages from all over the world telling — you're talking about transforming the world or changing. Please don't fool yourself and fool the world. Learn to destroy the world. We have enough nuclear weapons. We can destroy a 100 earths we can destroy. We have all the enough bombs we have. We have the enough leaders in the country world. Let them go to war and in one blow the matter — some hours it is — destroy this planet and all life with it — all trees go — plants go — animals go — birds go — everything — let it all go — go for annihilation of the earth — you should try to do that by putting that kind of thoughts on the planet. So we get lots of such messages — people say no no no man cannot be transformed but he's suffering — you also want to end suffering — we also want to end suffering — destroy it. So it is very very difficult to make people come in this direction cuz they have no hope. They see so many things have happened before. Nothing has changed the world. But good things are happening in the world. Though it might not be too big, many good things are happening in the world. Of course, bad things, negative things also happening. Time when the golden age is coming in and when Kaliyuga is slowly receding — both the yugas are there — Kali — golden age in a small way and Kaliyuga in a big way — but Kaliyuga is receding it's becoming smaller and the good is become bigger — that is the truth about the world — but some people see the positive side — some people — most people see the negative side — so people tell us — don't fool yourself, don't fool the world. So that is the way the people are. So what do we do? But we cannot give because of that — to keep on trying. So the calamities — but our concern is our devotees like you people who are listening now. So as you drink the soma and get closer to the great compassionate light — even if a nuclear bomb would fall next to you somehow you'll be saved. How it would be saved? We do not know but you'll be saved. So for example I have not seen this happening in India but

around the world I'm seeing people, Paramjyothi is quite strong and telling them very clearly — move from this city to that city — move to that particular house in that city — exactly it's happening that way — they go to that city they search for and in no time a house comes to them exactly as Paramjyothi as shown — at a rate they can afford to buy — it's happening — it's happening in America it's happening in Russia it's happening in China it's happening. But I don't see that kind of thing happening in India. Maybe India may not have to face that much of calamities possibly. So but it's happening mostly outside of India but they're being moved. It's people who are members of this 81,000. They're being moved. They're being asked to move this way that way. And so to some extent the calamities are also been shown to them. And we don't interfere in these things. We only do our programs. It's between them and Paranjyoti. And people are shifting. No India maybe it's happening they're not reporting to us and of course what happened — why not is just a little sample — that's all — there'll be too many why not — so the calamities are hitting in India but why — some people are seeing but still I — we don't have any evidence that has asked them to move here or there — we don't have evidence — but in the west we have almost all countries of the world — we have evidence for that — more details I'm not giving it — not required — and the calamities in India have been shown to people but nobody seems to been asked to move here or there — let us see — but you people will be saved but you must improve your connection with the great compassionate light — that only could save you. Earlier some 10,000 years ago got carved on stone in China where the great compassionate had appeared to them and told them to move the entire village out — some place — and they got saved and therefore they recorded that on stone .

Paramjyothi also has been coming for thousands of years earlier. So you you don't have to worry about it but you have to be focused on the soma and on Paramjyoti.

Q9 Many great teachings seeming to be contradictory. How to understand them?

A See many teachings have been given depending on the culture of the country, the times and the level of consciousness. So even our teachings some of them will be contradictory because they have been given to different levels of consciousness. As I often told you they are they refer to your level of consciousness accordingly they've been given contextually. So some teachings will fit into some levels of consciousness. Suppose you're totally Iham based there are some teachings for that. You're very much Param based there some teachings for that. Sometimes you put the Param teaching in it could confusing — Iham teaching in Param it could be confusing. So depending on the context depending on your situation on your level of consciousness you must apply the teaching. Suppose you don't have money or struggling or staying then you cannot use some Param teachings there — you have to use some Iham teachings. So you can — people want to use the same thing everywhere — that is not possible — you must learn to use

accordingly appropriately. So otherwise they could be contradictory but nothing is actually contradictory but they could appear contradictory because you are misplacing it.

Closing	Teaching / Process for today
A	Today's teaching of the processes — to flow with life. You must learn to flow with life. All said and done you have literally no control over your life. It appears to you as though you have control over your life. Therefore, whatever happens, you have to simply flow with life. It essentially being controlled by what I call the UI and you are like a log of wood floating on a river. But if you think you're only going up and down, it's pointless. The river is going up and down. Therefore, you are also going up and down. The life is taking you is basically a butterfly effect. A butterfly effect which would make you grow. A butterfly effect which would make you go down. It could work either way. But essentially the butterfly effect and you must learn to flow with the butterfly effect. Now what is the butterfly effect? You must have been told this business several times in some course or the other but I'll just repeat it because today also they'll be repeating it during the process for you. So there's this very well-known story which I repeat — the millions of people know the story. Now there was a young man in the US who one day walked into the forest — just he went for a walk — that you could say is a butterfly effect one — just going into the forest — then he became tired — that is butterfly effect two — naturally you'll become tired when you walk out along — then he found a fallen tree which because of some reason age or some reason that had fallen — that is butterfly effect three — there he went and sat on the tree, fallen tree, butterfly effect four. On that tree, he did not notice there was a caterpillar on which he sat. So, and it got crushed. That is butterfly effect five. Then, because it his toes became wet, he went to the dry cleaners to have it washed. That is butterfly effect six. There he met in the dry cleaner's office a beautiful young woman with whom he fell in love. That is butterfly effect seven. He fell in love with her. He married her. Butterfly effect eight. They had a son. Butterfly effect nine. Butterfly effect 10. He became the president of America. President Richard Nixon. So you can see some kind of butterfly effect there. Nothing was planned. The only plan is the UI which make things happen control. That's what is your life. If you review your life, you can see the butterfly effect. You you never sit down and review your life. You don't do that. You know that will make you go very fast. You must sit down and review your life and you must discover the butterfly effect in your life. You're listening to me. It's also all kind of butterfly effect. So that is how things keep happening. So now you must see that in your life and you must learn to flow with that life — with that which could lead you to one kind of enlightenment. Very very nice very very beautiful. So that will be the process for today — of course to prepare you for the final meeting — the final interview — the great compassionate light — where you will be free to ask your questions without any fear —

anything — but any kind of experience you'll be able to have and you'll never again be the same being — this human thing is gone — this is a worthless life that you are leading but as long as you're leading — enjoy that as well as you. And so love you all so much. So wish you all a very good process for the evening. Love you. Love you.