

65.SRI BHAGAVAN

MM Class — Q & A Session

65. 28th July 2024

— QUESTIONS & ANSWERS —

Q1 | First question Bhagwan. Dear Shi Bhagwan, we know that God as the ultimate reality is the unknown and the unknowable. But how close could we get to God physically and not mystically?

SRI BHAGAVAN

If you were to look at God as the ultimate truth and the ultimate reality, then of course you know God is the unknown and the unknowable. But you could look at God at several levels. So that is the ultimate. At the ultimate level, God is the unknown and the unknowable. Then we have the all that is we see creation and creation you know is very very vast. It's not just one universe. There are many universes, probably infinite number of universes. Now all that is this could also be called as universal intelligence. It runs on a universal intelligence. It is run by universal intelligence. Now we do not have much to do with it. We are too too small, too small. And we do not have anything to do with universal intelligence which creates and runs this universe. We don't have to talk much about that right now.

Now we are talking about God at the human level. Now you know that the cells of the body when they come together they create the body. Of course the cell and the body are not the same. When the cells come together there's a synergic emergence called the body. Without the cells there's no body and without the body there's no cells. They cells cannot sustain themselves without the body. So they're mutually dependent. But cells are the

fundamental things, out of which this is a synergic emergence. To put it simply, I'll just give you one example which could help you understand what this synergic emergence is. Though we could give you thousands of examples to help you understand that, all of you know you have hydrogen and oxygen both of whom are gases. So when they are combined there's a synergic emergence which we call water which again could be ice or liquid water or steam. It's a different story but when these two things combine what you get is a synergic emergence which we call water. Similarly when the cells combine they create us the human body which is a synergic emergence.

Now similarly we humans we are called naras and naras combine which we always combined and when naras combined there's a synergic emergence which we call Narayana. We are concerned about Narayana not about the ultimate truth ultimate reality nor are we concerned about universal intelligence which controls the universes. We are not concerned about that. We are concerned about humans who when they come together in oneness there's a synergic emergence which we call Narayana and Narayana of course controls the humans that the human body controls the cells. So Narayana controls the naras. We are naras. And of course that Narayana could manifest in any form. It could be Krishna, Rama or Balaji or anybody for that matter. Now we are only concerned about that. Now whatever god you worship in any faith, it ultimately comes to Narayana only.

Now let us see what is happening. So the year 1989 when the phenomenon broke out to the children something poured out which he called the mahavakyas. The mahavakyas were given by the light, the form of the golden ball at that time. There's a slight difference between the golden ball form and the Paramjyothi which we see now. Now it had said then that this phenomenon will fulfill all the prophecies in all the faith. So that is what it said. So we have been waiting for more than 30 years now for Paramjyothi to come and Paramjyothi has arrived. Most of you know that and this Paramjyothi is not mystical. It can also be mystical but it is physical. You could see with open eyes you could see. You could even feel it. It can enter

you and it enters you, It takes you over. Then it can also surround you. It could embrace you. Anything it could do. But you are not the same anymore. You begin to change. You keep on changing, changing, changing till finally you become one with it. You become one with the Paramjyothi or the great compassionate light.

And the great compassionate light. You must know when you do die, you're going to stand before the great compassionate light. It will be a huge wall of light and you could feel that love and that compassion can actually be felt by you. out of which could walk out. Suppose you are a Krishna Bakta, Krishna, Lord Krishna would walk out or a Bakta of Lord Vishnu, Vishnu would walk out. Bhakta of Shiva, Shiva would walk out. You are a Bhakta of Christ ,Christ would walk out. Suppose you're a Buddhist and you love the Buddha, Buddha would walk out. They all can walk out from the great compassionate light cuz they're all there. And then they could talk to you. And then if you've grown in your compassion, if you grown in your unconditional love, then you got the visa or the ticket to enter the great compassionate light. You would go in and you will join them all and then you could of course come out and be go to any part of the universe or universes that is you become a god small god you become a god , but quite powerful that's where we are trying to take you so now what you understand is this Paramjyothi could be experienced physically.

Now I'll give some more examples to help you understand more about this phenomenon of the Paramjyothi entering you. Now you have Jesus. His name was Yeshua. In the he spoke the Aramaic language and in the Aramaic language his name was Yeshua. So this is Yeshua of course he had a baptism nothing but diksha given by John the baptist and then he underwent an experience for 40 days in the desert. So during the time of the diksha only he got the Paramjyothi in the form of the dove. Then what happened? Slowly slowly the great compassionate light and Jesus or Yeshua became one. And he was called Jesus the Christ. We slowly became Jesus Christ. But it used to be he used to be called Jesus the Christ because Christ predates Jesus by a

long long time and it's a great consciousness. It entered him. Therefore it's called Jesus the Christ. There are several great consciousnesses are there. Buddha is one such consciousness. Now you all know that Buddha was called Goautama. So in this to this Goautama the great compassion that entered. Now actually in Buddhist scriptures there's reference to the light standing before his eyes 3 days before his enlightenment ,though people are not focusing on that and then the light enters him and then he becomes and he becomes one with it slowly slowly not immediately slowly slowly becomes one with it and he becomes Goautama -The Buddha, Jesus -The Christ Goautama- The Buddha let us go back to recent times there are many many examples could be given because many many people have made it like that.

Let us take Ramana Maharshi. He was called Venkata Raman. So he was a school boy and not particularly spiritual just a normal school boy. So he comes back home and then he has a death-like experience because the great compassionate light enters him. Now you must understand the great compassionate light enters you. But the great compassionate light contains all great consciousnesses. Now that could get triggered. The case of Jesus Christ, Christ consciousness got triggered. In the case of Goautama Buddha , Buddha consciousness got triggered. Now there is a Shiva yogi who lives inside the Tiruvanamai hill. He lives inside the hill. A very great Shiv Yogi a great aesthetic. But this aesthetic for certain reasons got triggered in Venkata Raman as the great compassionate light entered he triggered off the Shiva yogi. That is why you will find that Ramana, though highly enlightened is also a great aesthetic because the Shiva yogi was a great aesthetic. Now there are great enlightened people who are also kings. You need not be an aesthetic. But Ramana was an aesthetic of the highest order. That was because the Shiva yogi consciousness got triggered in him. And of course he became Ramana Maharshi. That is why all people before they leave even though they are fused there would be a slight difference between them and the consciousness which entered them and then of course he'll take them also with with them when they leave the body. Now when Ramana passed away Shiva yogi went back into the Tiruvanamai hill. He went quite high and then

descended back into the hill. Though it happened in Thirunamalai, his devotees in Chennai could see the light going up and coming down. There are eyewitness accounts to that and Shiva Yogi went back of course taking with him the little consciousness of Ramana. He got fused into that.

Now I hope you understand. I can go on and on with this thing kind of thing. We are not trying to bring in Paramjyothi into you slowly slowly making it more and more powerful and to integrate you with that Paramjyothi and when we do integrate with that Paramjyothi you would acquire enormous powers of transforming the state of healing and many many more things and you not talk about it or as integration happens it will become, you become more and more powerful in a spiritual sense and your level of consciousness would go up much much more than what it is today. Now imagine if we could produce 81,000 people like that. We could effortlessly transform humanity. Imagine 81,000 Ramana Maharshis. What would be the power? Or 81,000 Christ, what would be the power? Or 81,000 Buddhas, what would be the power? That is the kind of power we would generate. So that's why we are hoping that you people would become that in due course.

So what you must understand is, today in the process we would be bringing love into you. We brought forgiveness. The second time we brought in peace. Now today we are going to bring in love. So step by step we are moving. So in a mild way we would be getting these things into you and later on it will come in a big way once you are ready for that we would do that but we won't be waiting for that we'll be slowly building up step by step step by step building up so the greatest thing in life would be to become one with the great compassionate light and of course it actually happens you become one with a great consciousness generally now you understand that This great compassionate light is what we have been looking for as Kalki ,that is Kalki. It is the second coming of Christ for the Christians. It is Lord Maitreya for the Buddhists and Imam Mahdi for the Muslims. So it is for all faiths. So then the Christians would get Christ consciousness. The Buddhists would get Lord Maitreya's consciousness and Hindus you would get generally speaking Kalki

consciousness or if you are a Krishna Bakta you would get Krishna consciousness or if you are a Shiva bhakta you get Shiva's consciousness so different consciousness would come and accordingly there'll be some differences would be there so let us say you get Ramana's consciousness in a powerful way Then you would actually limp like Ramana Maharshi used to limp. His leg was broken because uh some had hit him. I think it's a stick or something. So he used to slightly limp. So when that comes into you, you would also limp, slightly limp.

So Kalki is a different question. So for most of you it would be Kalki but then each would be according to his faith. Suppose you have a particular faith and a particular god that would be the consciousness you would get. Not that you must get Kalki. Kalki is one of the things you're likely to get. If you're a great Krishna bakta you would get Krishna. If you get Muruga you get Muruga consciousness. So if you're a great Shiva bakta you get Shiva's consciousness. If you get great Vishnu bakta, you get Vishnu's consciousness. So it'll be different for different people. So all people would get it. So that is why we called it the oneness movement to start with. And then of course what happens when you do get it? The golden age starts. That's why we now call it across the world the golden age movement.

Now the soma you must understand will not come to all people. They may have to go to some place where the soma is coming for someone and then they will start getting it and then when they're back home they might again get it. In some houses you will not get soma. In some districts you will not get soma. In some countries you will not get soma. You should not assume soma anyone will get any house you will get soma. By and large you get it and that in any district you'll get soma. No soma varies from person to person from place to place from country to country. In some countries the moment you have soma the bubbles would come up. It would keep changing from person to person. The same thing applies to Paramjyothi also. Paramjyothi would come and it would come in the flame and 150 years ago Ramalinga predicted that Paramjyothi , Arul Paramjyothi, is God would come in the flame. It can of

course come outside also. You can also see it mystically. But the standard way is going to be it is going to come in the flame. It has started coming in the flame.

Now if you want a Paramjyothi to come in a powerful way, you must be physically very clean and neat. The place must be very clean and neat and orderly. No kacha mucha, it won't help. Clean and neat. Must be pleasant the place. And it must have good smell. The place must have good smell. nice kind of a smell or a Agarbati smell nice smell it must have why all these things I'm not going to talk now .So you must have all these things so physically you must be very clear and neat and he was not just sit there before the lamp no you don't have permission for that you have to put a curtain above the chest could be above the curtain or the curtain could cover you up to your chest above that your head could be there and from there you could see but not sit before fully and see . Why so that is not the subject today so that's how you must your head should be above the curtain to that extent a curtain should be there remember you are coming face to face with God so you cannot be as you like you are only a cell of the body you are now talking to the whole body the cell is so small then you're talking to the whole body. So you're talking to the great compassionate light or Paramjyothi or Arul Paramjyothi you're talking so that is how you must sit and you must sing the praises. So unless you sing praises you will not get uh the Paramjyothi will not manifest in a big way. You must praise just like you praise a human being you must praise. So keep your praises ready and praise and before the praising you can just think I want this I want that you need to ask also it is taken care of. So today we will be going for love and remember and of course the Paramjyothi would come into you. It could come into you. It could uh surround you, engulf you. It could embrace you. Anything could happen that depends on the person, the house, the area and all that. In different places it will function differently. So to put it simply the energies are different in different houses, in different districts, in different places, in different countries. So based on that the Paramjyothi would come to you. So just keep it in mind. I know that if you are a Hindu generally you could know this Kalki but you could also think of it as the god

you have been worshipped whatever god you've been worshipping it will take that it will take that form and that consciousness and those qualities it's up to you.

Q2 | How does the dharma approach human problems?

SRI BHAGAVAN

We are concerned about getting Paramjyothi into you and ultimately making you into god. While that is there practically in the physical world, we are concerned about your human problems, your health issues and then your financial issues, your jobs, getting your children educated, getting them married, relationships. We are concerned about all this, only once we can handle this we can focus on that. So how do we do that? So we study you using the seven koshas. There are many ways in which we could study you. Many ways many methods many processes but by and large we use the seven kosha approach. We analyze you by kosha by kosha. Though in the normal uh Hindu faith we have six koshas. We have seven here.

So the first kosha we analyze is your body. We see is your body okay or not? Because the DNA is there. How your DNA is? You have genetic memory. You have muscle memory. how they are functioning, what's happening in your gut. So all these things we study, we're studying your annamaya kosha. How we study that I'll tell you later for which of course you must be a mystic and we try to set it right. We can do all that quite fast sometime you get the result. So you could be having some financial problem but we'll start with your annamaya kosha which also could cause financial problem. All koshas affect every other kosha. Every kosha affects every other kosha. So we study the annamaya kosha. Sometimes he might give you advice as to what food to eat in kalki agna , we give that. So we generally work on the annamaya kosha to start with.

Having done that we go to the pranamaya kosha. You all know the Panch pranas. The five pranas are there. They only keep your body ticking. You are alive because of those panchapranas. If one of them weakens, you leave the body. You are taken away. So we study those pranas. How strong they are or how weak they are, what is wrong with what prana and fortunately we have the power to affect the pranas. We can do it in seconds. Actually we can change the pranas make a weak one strong or some pranas is extremely strong you would make it weak we would go for balancing then only you'll have good health if one of them is too weak or too strong your health will be affected leave alone anamaya kosha it is something this pranamaya kosha is very important which can disturb your health which would also cause financial problems or any problem for that matter. I told you every kosha can affect every kind of problem. So this we do by adjusting the panchapranas.

Then having done that we move to karmamaya Kosha. What is the karma that is flowing through you? What is coming from past lives? What is coming from your ancestors? What is coming from your life? So all these things we see and then accordingly we try to work on that and suggest something to you. If you're having a financial problem because of what happened in your past life, then how to handle that? If it is so because of your ancestors, how to handle that? So everything depends upon the karma? This karma can affect your health, can affect your financial problems, can affect any problem. We look into that after having looked into the karma and done something there. Sometimes we take time also. Sometimes it is fast and sometimes it's fast. You would see it's a miracle. Sometimes when you do take time you might miss the miracle.

After the karma kosha we go into the manomaya kosha. How this mind how it is functioning in you? All minds are the same essentially. Now this mind is very very ancient. All the minds have fear. All the minds are fighting for survival. All the minds create the self. self is in the center of the mind. So it's a very ancient mind thousands and thousands of years old. It's an that is why we say it is the ancient mind. We also use the term the one mind not much

difference between your mind and somebody's mind, only the content changes. Like for you you desire something the other person desires something else but desire is the same. You have fear the other person fears. Fear is the same but what you fear changes. Similarly you'll have some likes and other person will have some other likes but likes are there dislikes are there and all people are processing through thought. Thought is functioning functioning all the time, which all the time moves from the past through the present into the future. The same pattern. Now we try to see what is the content of your mind. What is what is it your mind is afraid of? What is it desiring? What are its likes and dislikes which are caused by the programs and other things? We work on that.

Then we move into the vijñana kosha your knowledge body. What is the knowledge which has gone into you, which also comes through the culture. So what has been pumped into you by your parents by your school by the by the society in which you have lived what has come for that and then your education and then your work and then your life situation. So nowadays especially the social media most of you are addicted to the social media and to television and what is it that is continuously pouring through you most 90% of what is pouring in is absolute rubbish and nonsense and quite harmful and most of it is false also not even true, all that is coming but you would not know that it's so cleverly and beautifully planned especially with most of them also using AI it's all nicely planned. So you would not even know that you are being brainwashed. It's happening all the time and children especially are destroyed. Many governments are worried about it as to what to do. So this vijñanamaya kosha should be having the right kind of knowledge which it does not have nowadays. We do not have that kind of education. Education itself is very defective and even if you're a good school you cannot do much. The school is only a subsystem. It's a society which is the system. System will affect the subsystem. I know this very well because I run a school. So this vijñanamaya kosha for most people is highly damaged. In fact lot of wrong also is there about health, wealth, relationship, lot of wrong knowledge also is

there and some good knowledge also is there. So we look into that also the vijnana kosha.

Then we move to the Gnanamaya kosha. English is also called gnosis. So directly experiencing now I can tell you this flame if you put your hand into that it will burn your hand. You understand that? That comes under vijnana maya kosha. But then suppose you put your hand into the flame and it gets burnt. Then you know how it is. That is – Gnanamaya Kosha, direct experience. So you are not directly experiencing the world at all. The mind is coming in between. You look at a tree, the mind is giving commentary. So I was speaking about the Jnanamaya kosha which is direct experience. To some extent everyone should be able to have some kind of direct experience. Normally it comes but in this fast society it is drying out. So we keep giving you mystical experiences so that you given a certain dose of jnanamaya kosha.

Now once that is through, we move on to anandamaya kosha. So the core of your being is ananda. This universe is filled with ananda. Love and ananda. The two are interchangeable. So you need ananda. If you give you a dose of ananda, most koshas would respond very well for that. One dose here all koshas will slowly improve. That is why we give you what we call ananda soma dika. So that's very very important. So this is the way we normally diagnose you and try to work on you for all your problems and also for your Mukthi and the ultimate purpose or the ultimate goal of making you to gods small g o d s gods.

Q3 | Dear Shri Bhagwan, how to understand time? Is it illusion? Then what are past and future? As there are many prophecies on many issues. How did mystics predict as future? In mystical vision there is no time. How to understand this?

See this whole universe or the all that is an illusion. Now the most fundamental things are space and time, both of which are an illusion. You cannot separate space from time nor can you separate time from space. The two always go together and they are an illusion. There's neither space nor time but it appears to you like that because otherwise there's no illusion possible. Remove these two components, you're finished. But they are an illusion. And if you're a mystic, you could move in time. Let us say we had the stone age man thousands of years ago. We can go back to those times. You can be a you live the life of a stone age man. You could also move forward into the future. You could move a thousand years into the future. And you could see what it is like when you of course come back the memory could be slightly affected.

But there are specific procedures are there given in Patanjali yoga which you could if you if you could master that you could move backwards and forwards in time. So time is only an illusion. It does not exist in real terms. In absolute terms, it does not exist. Take this only in illusory terms. The whole thing is only Maya. So what it be maya, good only you can have a great time enjoying yourself. Whether it's Maya, real does it matter at all. Doesn't matter at all for you. It is real. So enjoy that. And if you know it is Maya, you have a certain kind of freedom. It also could be enjoyed.

Q4 | Shi Bhagwan in one of the teachings Shiv Bhagwan says programming limits one's possibilities. Is it possible to come out of programming by the grace and blessings of Shri Amma Bhagwan during one's lifetime? If so, how can oneself know that he is totally free from all 10 programs? Thank you Lord.

SRI BHAGAVAN

We could change any program. There are certain techniques and procedures. Above all grace is required through that we could change the program. For example, if you are using a particular posture all the time, if you change that posture in a big way, those disturbing programs could just change by

changing your body posture. Similarly by changing your breath you could change your program that's why we work on the pranamaya kosha by working on the pranamaya kosha we change your breath the breath changes slightly and you would find that the program is gone so it is possible to change your programs under expert guidance and with grace programs could be changed.

Q5 | Dear Amma Bhagwan , we know thinking leads to suffering. But how to avoid thinking?

SRI BHAGAVAN

You should not think in terms of avoiding thinking. The Buddha also was thinking, Christ also was thinking, Ramana also was thinking. So thinking is required in certain situations and certain conditions. Thinking is required. That's why thinking has come about ,otherwise you cannot survive. Early man needed thinking to survive and of course his thinking was different and said you are thinking about different things. You're thinking about the tiger and the lion. We are thinking about the share market business or this or that but thinking is the same. So without thinking you cannot survive in this world. So thinking is necessary. It's a must. But when most of the time it is not required thinking is not required. You should stop.

So when we trying to move towards Mukthi, we're trying to stop the inner dialogue. What the inner dialogue of thinking stops. That's what we're trying to get to. It's a waste of energy. Simply thinking is a waste of energy. What do you get from simply thinking? Whatever thinking is required to solve a particular problem at a deeper level that is done by the unconscious which is two million times more powerful than than who you are and what you are. But then for certain functional things you do need thinking. When it is not required switch it off. When you want you put on the fan don't want the fan, put it off. Why should you go on thinking? Such joy, such an if you thinking stops after some time. So that will happen through Mukthi, the stopping the inner dialogue. That's what we're trying to do to you.

Q6 | Dear Sri Bhagwan, is dharma same for all or it is different for different people and also for people who adhere to different faiths?

SRI BHAGAVAN

It is different for different people. For Christians, we give it in one form. For Muslims like in Central Asia, we give a different form. For Buddhists in East Asia, we give it a different form. It's not the same for everyone. Similarly, for different people, we give it a different form. In villages, we try to give it a different form. In cities, we try to give it a different form. So it's not the same for everyone. You know the family different people again need different kinds of what is dharma is the way many people need different people need different paths different ways. That's what this dharma is all about. Complete and total freedom as to what you want ,what suits you best depending on your programs your conditioning. So many things are going to make you. It is not the same for in the same family. It could be different. It could be the same also.

So you have to see what suits you best. We offer you many things. No from that. Some prefer the ritual way. Some prefer meditation. Some prefer the way of knowledge. Some simply like to sing a song and do express their bhakti. You could follow any way you like. So you have that freedom. But you must try and find out what is best for you. Wherein you become more joyous. Doing what gives you maximum joy? You must take that. That joy in turn will slowly stop your thinking, stop thought, everything would change. So find out what's your way.

Q7 | This is the last question . Dear Bhagwan. If Sri Paramjyothi occupies, how will be one's self nature? Will one become divine?

SRI BHAGAVAN

Of course, when Paramjyothi occupies you, you become divine. You're on your way to becoming god. As you told a lot more powers would manifest through you. You'll be able to influence a lot of people. You'll be able to help them with compassion and love. All that will change. It's like you becoming Christ, you becoming a Ramana, you becoming a Buddha. It's like that. They're trying to take you to that level. But that cannot be done through, you cannot become that, Venkata Ramana is Venkata Ramana only, but you have to bring the Shiva yogi in the Shiv yogi consciousness then only you become Ramana Maharshi .Christ consciousness has to come in then only become Jesus Christ ,similarly Buddha's consciousness must come in you must know Buddha consciousness much older than Goautama the Buddha it has to come in so similar to bring it into you we have been telling you from the beginning but most Because you not been repeating they completely forgot about it. Our work is to bring a divine consciousness into you and fuse you with that. You can not grow to that level. That is very very high.

So we have to fuse you with that that comes in and slowly slowly slowly you'll become one with it. You and the other will become inseparable like Goautama and the Buddha are inseparable. Jesus and the Christ are inseparable. Venkata Ramana and Ramana Shiva Yogi are inseparable. Others are there but you won't not be knowing their names. It's inseparable. It fuses. It takes time. So that's how we are doing it for you. So once the Paramjyothi comes and fully occupies you and you merge into it little by little, you become divine. That's what we are trying to do. And we are focused on 81,000 people who later on would help the rest of humanity. After all, we are all only one. Now that is what we are trying to do.

So you must focus on the process remembering clearly that when you are seeing Paramjyothi you're coming face to face with god the human god which contains all the gods their consciousness is there that's why we say Sarvadeva Paramjyothi , it is there and of course what would come into you could be any one of them and today's thing is to give you that love you don't have love at all you have only conditional love. You do not have unconditional

love or causeless love. Love with the cause you have. If somebody is very helpful to you, you'll have some love. If there somebody then no love at all. You must have that love because that is the ticket to enter the Paramjyothi there. Otherwise, no, you will sent to other worlds. You must have that ticket, the love ticket. Or you can call it compassion if you want compassion ticket that is I have made it so and if you are Hindus it it'll be helpful to you if you understand that that Paramjyothi which you see is Kalki it'll be very helpful to you. So with that in mind you should participate in today's process and then become stronger and stronger and stronger, the whole journey from now is to make Paramjyothi stronger and stronger in you and when that happens these worldly problems are automatically taken care of . Paramjyothi inside what more is there some way it will be handed so love you all so much you all tremendous love coming to you love you all love you love you.

— AMMA'S BIRTHDAY GREETINGS & CLOSING —

AMMA'S BIRTHDAY GREETINGS FROM DEVOTEES

Dearest beloved Shri Ammabhagavan our divine mother from the bottom of our heart we wish you the happiest birthday. Even though we may not all be there physically at your lotus feet. We will be lighting the most beautiful incense singing the most beautiful bhajan songs for this most auspicious day your janmadinam. For it is because of Shyama Amma Bhagwan infinite grace that we are given the countless miracles in health, wealth. Shyama Bhagwan taught us how to have love, courage and truly live. Shriama Bhagwan shower us with amazing blessings every single day. Amma Bhagwan words are never going to be enough to convey our gratitude for all you have given us. We pledge to do our best in fulfilling Shriama Bhagwan's noble mission to bring golden age to the world and to set humanity free. Please continue to guide and bless us for many years to come. Dear Shyama, once again wishing De Shyama the happiest birthday for all your children in the Shyama Bhagwan's community worldwide forever at your divine lotus feet. Love you Shyama.

Sri Bhagavan's Response: Thank you all very much for your very kind and compassionate letter. All the blessings to you.

