

64. Sri Bhagavan — MM Class

23rd June 2024

Q1	How to have positive thoughts?
A	Yes, this is something very important because once you start managing to get positive thoughts, your entire life would change. People do suffer because of all kinds of wrong thoughts and negative thoughts. But once your thoughts become positive naturally flowing into you then everything would change in terms of health, wealth, relationship, whatever you are doing everything would become positive and would raise your levels of consciousness. Life would not be the same again. So you have to get this positive thoughts inside you. Now how do you get this positive thoughts inside you and avoid the negative ones and those thoughts which will lead to failure they should not come in. Now how to change all this? So the one tool — the most important tool is the practice of inner integrity. This is one of the most powerful teachings in the dharma and practiced by thousands of people all over the world with a dramatic effect. Those who understood this correctly and put it into practice. Their lives are no more the same. People who would have died live are alive now. The health is dramatically improved. People had no hopes of making money and become millionaires in many countries at many levels and people are living states of consciousness they never dreamed of. This inner integrity is the key thing. Now one of the things which has given me great satisfaction is the practice of inner integrity by our devotees. I have met rural women, old women who have correctly understood inner integrity and whose lives have got changed. And not just old women, young rural women — you would hardly think can understand all this, have a tremendous understanding of this and their lives have changed. In every case the lives have changed and you'll be surprised to know that I once happened to meet a vegetable vendor and a professor from a famous college. So I asked them what does it — people keep discussing? They said we discuss inner integrity. That gave me tremendous joy. A vegetable vendor and a professor discussing inner integrity. So I asked the professor what did you learn from her? Then he said I actually got the inner hang of inner integrity by talking to this vegetable vendor. So this vegetable vendor came for my darshan. She came like a vegetable vendor and I was told that is a vegetable vendor. So I called the dasa and told please make it free for this lady whenever she wants the darshan let not pay any charges because she's a vegetable vendor. And this lady said I don't need any free darshans. I have enough money to pay for it. And when she told me she earning I was astonished. It was more than a software engineer. And she said, "And I live in a three-story house." I said, "My God, you're a vegetable vendor." She said, "Yes, but then I practice inner integrity." And then all things changed to me. It's a long story, so we won't go into that. Now, she lives in a three-story building, big building, but the vegetable business is continuing. And she makes a lot of money and so clear she is about this inner integrity that the professor goes and discusses this with her who himself is a very wonderful

state. And then once I also met a female gunda like persona — is a terrible gunda. She is known for beating up policemen. Oh you could imagine that. That was the gunda she was and today she was a transformed person and financially very strong — that's none of those terrible things she was doing. And I told her I would like to see your husband and she brought the husband and the husband said yes my living with her was very difficult and she's also stronger than her husband. Something occurred in me and I told — asked him, "Does your wife beat you up?" So he said, "Yes, Bhagwan, she used to beat me up. As you can see, she's so strong." And he actually gave me a demonstration of how she beat him up like some kind of a boxing champion. She was beating up the husband and the husband was too terrified. So you have seen cases of men beating women, but I've seen some cases of women beating men, thrashing them. You know, this was one such case. And he said all that has stopped after she came for your programs — she's no more the same. And there are many women like this — so totally different — they have stopped husband beating and they become very gentle and soft. Then I asked her it looks like you are famous — and what is it you're famous for. She said I am very famous for my prayers. Then I asked her give me some examples. She said my prayers are very strong as a result of my practicing inner integrity. I was quite astonished. So she — I asked her can you give me an example. Then she said one lady came up to her and told her — it's someone — I forget the name — please even I won't tell you the name. I know your prayers are very powerful. I'm building a house now. I'm stuck with money. So I have come to you to pray for me to get enough money to complete my building. This lady said I will do. She went away. Meanwhile she has become very famous in praying for others. So she went there. AmmaBhagavan, this lady has come and asked me to pray for her. I have no feelings for her. I have no love for her. I care a damn whether she gets money or not. That is the truth. Bhagwan, this is integrity. But I have a great reputation now that my prayers are answered. Now if you fail to help her, my reputation will go away. So I want to be famous for prayers. I want people to respect me. I want all this. If you fail in helping her, I will be suffering. But I myself don't have any love for her. I actually kind of don't care what happens to her. So this is how I prayed and within 24 hours the money got arranged for that lady. So at her level — who bashes up policemen — she used to make this illegal kind of arrack, you know. So that was her idea of inner integrity — correct understanding. And so whenever she prayed people had miracles. So the professor was noticing all this and then he be his own way. And I met lot of other women — mostly I met women — those are men also — and there too many from the rural area — that surprised me. On the one hand I'm seeing gunda kind of people — then I'm seeing village people — old people — poor people — they're all able to get a hang of this inner integrity — that has been a source of great joy. And now of course today you not recognize them because they become polished and they become wealthy. People go to them and they be like small gurus and their lives are changed. Their husbands have changed. The children have changed. Everything has changed about them. You would not know that this was their past. So that is the power of inner integrity. But however to help

you understand this — if you understand — how you must learn to observe yourself. First become conscious and then become aware. The first step is to become conscious of yourself and then becoming aware of yourself. What is there to be conscious or to be aware of? Basically some three items that's all. So one is you have to see how everything your "self" is involved. Everything that you do yourself is involved. Just see that — that's all. You should not say it is wrong. You should not condemn it. That kind of thing is lost. It is there. The truth is it is there. The self is everywhere. Try and see whatever you do your self is there. You just see that — that's all. That is inner integrity. Seeing what's happening inside you — think the self is involved. The other thing is you're constantly playing ego games — that you must become aware of. First conscious then aware of. What are ego games? Basically six games. Simple games. Six games — you want to dominate somebody — that's one of the games you play — and the second game is if somebody is dominating you you refuse to be dominated — that you can see very clearly — and the third thing is always you'll argue for your point of view — I'm right, I'm right, I'm right — but the third game you'll be playing — you can see that happening inside you — and the fourth is you are wrong, you are wrong — somewhat trying to put other person he's wrong — that game also you play all the time. The self and the ego are fighting for survival but survival is very very strong. So you are fighting for survival. And then the last game is you will do a cover up. You do something wrong but say something and cover up. Keep on trying to cover up things. You would have said something wrong instead of accepting it. You would say no no that that happened this happened — understood it this way that way — all kinds of stories you would tell. And one extra thing is what we call the real problem and the created problem. Most of your problems are created problems. So the real problem is one thing which you refuse to see which could possibly be one of these games itself. But then you will create something — some story you will create — and that itself becomes the problem in due course — that's called a created problem. Because of lack of time I will not be going very deep into those things. So we talked about these things earlier also. So all the times you'll be creating problems — you might have done some mistakes — something wrong have happened — and then to you your wife will be questioning you on that — you'll getting some kind of story you'll be creating — as to show that nothing was wrong. You did no mistake. It is — you might have purchased some unwanted thing unnecessarily — unwanted thing. You might have purchased and your wife was to realize yes he has wasted the money there. Let us say you purchase some unnecessarily some car which you do not need a car — or you purchased a car and your wife is questioning you — say no no no don't worry about it tomorrow I intend to drive it as a taxi make some money in that — all kinds of stories you'll be creating — and your wife will well knows they're all lies but she'll put up with it. So a lot of people spend this kind of games you know. So if you look into this ego games — at this last one the real problem and the created problem — and the self all the time getting involved. Nothing to do about it. Just becoming conscious, just becoming aware. It just does not mean going and telling somebody, "Look, I'm a crook. I'm this. I want to be authentic." No,

that's not it. We're talking — we're only saying looking into yourself what is happening. The rest is magic. Sure magic. All the teachings would understand very clearly. The dikshas would be received powerfully and miracles would be happening almost every day to be happening. Your entire life would get transformed — that is it becomes positive. So these teachings we have given you — many of you have got a hang of this. So hang on to that now. Now especially that we are going to step up the power. Those who are doing it continue to do it. And those who have not done please start doing it because as we unleash more power you'll be able to receive it. Those who practice inner integrity would receive the maximum. So I wish all of you start practicing integrity.

Q2 How to understand the teachings?

A See, you function at different levels of consciousness. You live in different levels of consciousness and generally you keep growing in levels of consciousness. The teachings would appear different at different levels of consciousness. It is not the same kind of understanding. As you grow in your consciousness, it would look different. Basically, it is meant for your Vignanamaya Kosha. Sorry, I made a mistake there. This for your kosha. So, we are pumping in some knowledge into your Vignanamaya Kosha to arrive at some results. We not telling you how it's working, what's going to happen, all those things because then we'll never be able to compute anything. There's so much to it. So, so we are pumping all those teachings into the Vignanamaya. We begin of course with the kosha the process but the focus of the teachings is the Vignanamaya Kosha. Here again I don't know why I made a mistake. You're pumping it into your Vignanamaya Kosha. You're pumping it into kosha. The knowledge is required for the process that we are doing. So what was the question? How to understand the teachings? So you understand the teachings are meant for your vijnanamaya kosha and they'll be understood differently at different levels of consciousness. It is some kind of — say go to make a dosa — you must make the dough — you must put some chilies on — whatever — to make a nice dosa. So like that now these teachings are like items we are putting to produce a grand consciousness. So for that this itself is not consciousness but this if we put there get it ready for you then you'd have a great consciousness — that is the purpose of the teachings.

Q3 How to understand the rituals?

A Oh yes the rituals are meant more for the Gnanamaya kosha. This was meant to address your unconscious. The unconscious I told you is 2 million times more powerful than the conscious mind. Earlier one Vignanamaya comes under normal consciousness. But this Gnanamaya kosha comes under the unconscious, which is two million times more powerful. That is the one which gives you the experiences the states and all that — that

cannot be given by the conscious mind. The unconscious does it and the unconscious does not understand language. Unconscious understands rituals. Which was understood differently by the unconscious than what you think it is. Of course, you're not taking time to explain all those things. So, as you hear the sounds, as you see the visions and the chanting and this and that — so many things are going on — they are meant for the unconscious. Rituals means unconscious. The conscious can sometimes be a nuisance. It gives comments on the ritual. Ritual — you just sit there and participate. that's all. Nothing more — the mind should not give some commentary there — later on it can give some commentary for you to understand but then during the ritual you only participate — you jump — you jump — sit sit — that's all — do this do this do that do that — it's purely meant for the unconscious — not just your unconscious — it's also a message to the collective unconscious — depending on the ritual where things are triggered up for. That's when you get the experiences, the states and all those things which was a very powerful in olden times — was extremely powerful. As the yuga came down the effect of the rituals comes down. Now as the yugas are going to come back now — as Satya yuga is coming back it is also there now — Kaliyuga is also there — Satya yuga is also there — both are there running parallel. Now so you'll find also rituals also getting gaining power now. So throughout human history all cultures have had rituals. There's no single culture which has not had rituals. That is what the ancients had given. very very powerful they are. And as people — as what is required to get the power of the ritual is you must understand that everything is consciousness. So you can begin to see everything is consciousness you eat brinjal is consciousness, you are consciousness, and act of eating is consciousness — everything is consciousness. Then as it comes down to — and then finally it drops down — it's all scientific viewpoint — scientific viewpoint — cause and effect. So when you look at things very differently — you look at a table — table is a piece of wood — unconscious piece of wood — anything you see — but that is not the way they looked at it. Even a piece of table was conscious and they talk — they will say move — the table would move — because the perception is different. But if you say move nothing will move — so that's not your concept of the table — it's only a dead wood — but others it is different. Even now there are people who are having that kind of consciousness. For example, Alexander the Great happened to meet one such person — the Greek records say about that. And one of his soldiers misbehaved with that man and he just opened his eyes and he basmified. That's all. They understood things differently. So your consciousness — standing there he says may you be burnt off — burnt off — that's all — that's how miracles they performed those days. So it is a question of consciousness. So if you simply know right now — it is some very ancient things have worked very powerfully — and just participate — you want the result — that's all — you'll get it. But you see how will fire work — how will the chanting work — go on — what is all this kind of stuff. Your mind gets involved. Effect is dramatically reduced because you're coming from a wrong perception. You're coming from the perspective of science. Science is very limited. But when you see all that is consciousness — sitting where you are,

you can go to any planet or some other galaxy also you can visit. But you need a change of consciousness for that. You don't need rockets or spacecraft. So that is about our rituals. Rituals are very very important.

Q4 What is the difference in the working of the teachings and the processes? Why are we given all this knowledge?

A I was telling you earlier that teachings are meant to prepare your vijnanamaya so that you get a grand state. We preparing you for that. The process — what we actually doing is we're working on your chakras and kundalini. What do we mean by the process? It is putting your chakras to rotate at the correct speed. Not too much , that's not advisable. Not too little — it is useless. There's a particular speed for every chakra. We try to get you there. Most of your chakras are functioning at lower speed. Those for whom it's at higher speed are in the mental hospital. So we have to be very careful in dealing with it. So that we have to do and the way we raise the kundalini it should not be too fast. It has to be at the proper speed. So all that work is done in the process. So the teaching has been given. The teaching must become reality. When would it become a reality? When the chakras start rotating at the correct speed and the kundalini is growing at a particular speed. Then only you get the process which is safe and durable. So the two are complementary. The teaching and the process. What I now is like giving you that some kind of preaching and the process is what the Dasas will be conducted.

Q5 In the light of what Bhagwan spoke, could we worship the ancient gods?

A Oh yes, but always you could worship the ancient gods and you must and you must worship them also because it's part of your psyche. See what I told was, I told you what they did to you. But then what happened? See always you remember the fact is not important. What is important is the myth. Rama was there. He lived here on the planet and he is known mostly all over the world. There's evidence for that. And he lived around 14,000 years ago roughly. So that also there various kinds of evidence is available. He — about 14,000 years ago — was a human being. He lived. You take Lord Krishna. He lived about 7,000 years ago. And after that time and he is also a human being. He lived on the planet. And some of the Rigvedic gods they were there almost 21,000 years ago — 7,000 it's a marker for Krishna — 14,000 double it you'll get Rama — triple it you'll get the Rigveda — and still we can go on and on and on — it's a long time much of which you do not know. So why we should go into that. So now they were historical figures who lived on the planet. Now slowly what happened — the myth was built on them. The myth is not the actual Krishna. The myth is not the actual Rama. The myth is not all those gods. The myth is not Christ. There was the historical Christ but there's also the mythical Christ. There is the historical

Krishna — is also the mythical Krishna. For example the actual historical Krishna was having a mustache but do you see Krishna with a mustache normally? No you do not see. But if you want to see the mustache then you go to Parthasarathy temple in Chennai ,you'll be able to see the mustache. So there is a historical person and there's a mythical person. What the historical person was is virtually not known but the mythological story — it's basically a story which you created over a period of time — when two people start talking then the story gets built up — the third person the story will get evolved further — then some other influence will come in the story will change. That's why you'll find most of the stories are found all over the world — not just in one country — not just in one civilization. Now after some time the mythical being — the mythical Krishna becomes the mystical Krishna. That is you would actually begin to see Krishna. That Krishna is not the historical Krishna and not the mythical Krishna but the mystical Krishna. And who does all makers for you — and you can see him in your visions — you can see him physically also — you — there are certain things to do which you do — he'll come to stand before you — sit before you — talk to you — play with you — there — nothing to do with the mythical Krishna — nothing to do with the historical Krishna. Similarly with Rama also — Rama had doubts about himself but the mystical Rama is totally different. Similarly, these gods who made into their slaves and you made to work for them — there's enough evidence for that. I'm not simply talking to you about there's enough evidence for that which I won't talk. So but today but who you are worshipping is not those historical gods not those mythical gods also but who have become mystical — they only — you are worship. The same temples were used by them some of them for other purposes but today what you are worshipping is the mystical god — perfectly okay — your miracles will happen — they'll do — who the mystical god will take — mystical god also is real. But because of you they emerged more of that I won't talk now. So you can happily worship all your gods. That's why we say — when does it become mystical. Paramjyothi has been there from time immemorial. So once you get a mythical god — at a particular point , Paramjyothi takes the form of the mythical god — you speak like the mythical god — the way you design the mythical god that's the way it will function. That's why we say all the gods that you worship are nothing but Paramjyothi in that form and behaving the way you want them to behave through your mythology.

Q6 To the question "who am I?" Sri Bhagwan said "you are the two ends of the same spectrum." Could Sri Bhagwan give more clarity?

A Keep it little simple. You do not understand, no problem. But if you do understand will be helpful in the processes — in the more advanced processes. I told you the ultimate reality is the unknown and the unknowable. There's nothing you could say about it. So who are you? You actually the ultimate reality. Without the ultimate reality, there cannot be anything. But what it is, is the unknown and unknowable — will never be known. Because knowing is a process of the mind. It is beyond the mind. There how could

you know about it — unknown and the unknowable. You are that. That is one end of you. The other end is you who is not listening to me. You feel you're separated from the universe leading a separate existence. You're some little being. That's what you think you are. That sense of separate existence. You live in a world of separation because actually live in a world of oneness. You and the other person, all of you listening to me now are all the same person only. They are no two people. But you feel all are different. And you feel you exist separately. That is one end. So that's that is your current reality. Of course once we change you, your reality will become different. There is no other person at all. Only you are there. Your boss is you. Your employee is you. Your wife is you. Your son is you. The prime minister of this country is you. The crook in jail is you. Everything is you only. It is not as some visualization or some imagination. It's an actual experience. And some people are almost there now. People are growing very much. Of late we have been receiving a lot of messages from several people across the globe that they use to be a lot of complaints about our devotees. But if you see your devotees they are not at all — they are talking big big things. They don't seem to be special at all. They seem to be worse than ordinary people. All that kind of stuff we used to get. But of late what we are getting is — your people, your devotees are indeed different. They are different from other people. We can see the clear change. We are proud of them. These such beings are there. The entire thing has changed. So many letters are pouring and messages sent to us. It's boring. And where the perception of our devotees is changing among people who earlier used to be critics. You think no — they are different they have changed — so nice to be with them — you feel good to be with them — that kind of thing has already happened. So you come to that level now. Now it will be a blast now — now you'll be trying to bring the Paramjyothi and you closer and closer and closer till you become one. When you become one it's all over. That's what we doing in today's process also. Of course in today's process the key thing we'll delivering — last time it was forgiveness, this time it will be peace. You experience that real peace. So much so the others should be able to feel that peace. So we'll be going for that and then in the homa there'll be a blast again. So that's what we'll be doing. So you come this far and you got good certificates now. That means the time has come to push you further. So you are both the ultimate reality and in one sense the small being — this small self — you can call it the big self if you want and this the small self — this pretty little being — you both — that's why we say you are at the two ends of the same spectrum.

Q7

We know that Lord Ganesha drank milk globally and Shri Amma Bhagwan give honey and other things globally from their Shrimurthi. Is there any connection between the two?

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There have been varieties of spiritual phenomena from day one, throughout the world in all cultures in all civilizations in all faiths — different different kinds of phenomena. There's not a country where there's no spiritual

phenomenon. There's no civilization where there's no spiritual phenomenon. There's no faith — there's no spiritual phenomenon — is found everywhere throughout human history. There are thousands and thousands of varieties of spiritual phenomena. So Ganesha drinking is a spiritual phenomena. We giving honey, milk, ghee, oil — also spiritual phenomena. Virgin Mary doing it — the same phenomena. In some cases in Mexico both Amma Bhagwan and Virgin Mary together do the miracle — joint miracle, few feet apart — so we do in a particular variety. Virgin Mary will do a particular variety. Sometimes we also drop down flowers. Virgin Mary also drops down flowers. Only thing is you'll find a Virgin Mary weeping. We weep rarely. We also sometimes weep. Some terrible thing is happening somewhere. But we don't weep so much. Virgin Mary weeps a lot. And she also gives oil for healing. We also give oil for healing. Well, for example, gives shows the commonality. We generally do not drink like Ganesha drank. We give milk but we don't drink milk because I think we got somewhat conditioned by some western people that please don't drink in our country like Ganesha drank. If you drink we won't like you — give their culture they said — you give don't take. But Indians began to say you also eat something. So as the Indian number became more and more we all started drinking and eating — that's right now — but that's the variety of phenomena — culture — civilization. So all — but all this put together is just one phenomenon — that's all — the phenomenon of Paramjyothi, only one — different forms — like you're all one only but do you feel that oneness? Only once you move to higher level. You'll smile laughing at yourselves that you thought of the other somebody else. No, that beggar on the road is you. You are begging. You are the beggar. You don't realize that. And when you throw him a coin, you feel great. You throw a coin for yourself. This is what you're going to see. You're all happy sitting waiting. Soon it will come. Then he will see that you you are the beggar. But to compensate your feeling will also know make you feel that you are the world's most powerful man or the world's richest man — that also you see. There's just one phenomena only, there is not another phenomenon — that phenomenon is coming like one actor coming in so many roles. That's all. Whether it's a Christian phenomenon or it's a Hindu phenomenon or a Buddhist phenomenon or an Islamic phenomenon — the same phenomenon. For example, in China if you go you will experience Guanyin. So suppose you are — you are let's say a Christian worshipping Virgin Mary — when you go to China the same Virgin Mary would become Guanyin . Virgin Mary disappear would appear as Guanyin. For example we ourselves for lot of westerners we sometimes become Christ sometimes become Mary. So we can do change roles as we like. One phenomenon, Paramjyothi is actor.

Q8	How does Bhagwan say that everything in the universe and the universe itself is an illusion?
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A	I'll try to explain to you. If you can understand it will be helpful. But don't have to strain yourself too much. You can examine anything. Anything — the
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universe — you could examine. That thing dependently arises out of many other things. It by itself does not exist. Nothing in this universe which exists by itself. What exists by itself is what is the unknown? The unknowable — or anything else exists because of other things. Therefore, we call that dependently arising. Similarly, when other things vanish, it also vanishes. Dependently ceases — dependently arises — dependently ceases. Therefore, what is it then? It is only an illusion. It's maya. It's quite solid for you. But how did it become — that so many other factors — or that it rose? It still did not exist because of many factors it arose and it will disappear when those factors disappear. Therefore, it's only an appearance and a disappearance. What is Maya — illusion? Everything is therefore an illusion. But practically like being real for you. But when you move to higher levels of consciousness, you will see everything as an illusion. Remember Adishankara story, how was talking about illusion where some wild elephants came? In some forest and then this — the disciples in the forest — and when they all gathered they asked master — were elephants running towards us maya? He said yes — running towards us maya. Have — running away so also maya. So we — for us we live in this kind of world therefore we must take it realistically. But suppose you move to higher level of consciousness — you can cross the road and the bus will come — the bus just go through you — nothing will happen. We have videographs of miracles of our devotees just crossing over. So it depends at what level you are. Just not try this. You must be in that level. Then it's different. Martin de Porres was a very great Christian mystic. He I think from Brazil. He was offered the pope's position. He refused. You know what he was? He was a toilet cleaner. The toilet cleaner was offered the pope's position. He refused. So this man one day was sitting there and suddenly one man fell off from the top of the building — tall building — as he was falling down and the man stopped and then they all went and caught him and brought him down. That was his power. And then the river was in flood and people came and told him — Martin — he said stop and the river stopped. And then these rats were coming to the church and eating away the curtains and then he told the rats — the king of the mice — according to him — please we'll make separate arrangements for you to eat food please don't come to the church and eat the curtains — I think it's now probably 250 years I think this has happened — till this day the agreement is not violated the agreement . The rats do not come into the church. Similarly we have agreements with the snake god at Satyaloka at Nemam — we have an agreement — not a written agreement but an agreement with the snake god that we have lot of devotees coming in here so we have king cobras and then we have so many cobras — we have vipers — name any deadly snake we got it here. One sevak who came to Nemam saw one such big snake, took the next bus and ran away. But the agreement is they will not bite anyone and we will not kill them. Only once or twice some unfortunate person killed of our snake and we did offer our prayer for that — it has to be done in special temples — done that — and therefore the agreement still holds — that's why you are very safe and in Nemam and Satyalokha, otherwise all our campuses are full of snakes. One is because it's too wild. Other things all the time raising the kundalini you

know. So you try to push the person kundalini, it attract snakes. Lot of snakes are there. So but everything is an illusion only ultimately the thing. But for you it is real. Therefore you must function within that limit. But if you can go to that level it's different. It's a different story.

Q9 **How to understand time? Is it illusion? Then what are past and future? As there were prophecies on many issues, how did mystics predict the future? In mystical vision, there is no time. How to understand this?**

A I will take it up. I'll take up this question next time because I feel it might be too much for people. We should not. I'll take it up next time.

Q10 **What is the special blessing we are going to receive for this Sudharshana homa?**

A Every year we step up the homas and for every — so this time the thing would be — attempt would be to bring you and Paramjyothi very very close. We are done some preparatory work on all of you. So it becomes very powerful and the first thing is to solve these unsolved problems and then to move into such a high state of consciousness and it'll be rugged. It'll almost be always with you all the time which will then keep expanding and expanding — expanding — up to what we shall see later. Now the thing is bringing you and Paramjyothi very very close — the Paramjyothi engulfing you or embracing you becoming very very very powerful — ultimately even Paramjyothi and you are one only — it's only a maya that you are different. So we are told you know that maya you must realize that you are only Paramjyothi , Really feel that then you will have the power to help others. Ultimately, the 81,000 are special people who will not only be in great states, be able to help others move out of their lower states of consciousness and also help others with their Iham problems. So you become an army. As this 81,000 make it, you become more and more powerful. So much so you can do a lot of good work, good things to people. And there's a big problem like a big war or a big tsunami or a big flood, big earthquake. Collectively 81,000 can stop it. Few people we can't do that. With few people you can be helping your neighbour, your friends, some people who come to you could be helping them — which itself is great to have — that you can do directly individually you can do. But if you want to affect the world , especially facing natural calamities and other man-made calamities like war — for all this 81,000 must work together. So we want to take you there as fast as we can. So the homa would be getting you closer and closer. In today's process, the focus will be on giving you peace — solid peace inside.

Closing **Closing Words**

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So, love you all so much. Enjoy relating with you. I always feel you are family. And when I say I love you, it's at a different level. I really love you because I know I have you. From that level, the love comes. Not the way you talk about love. Love you so much. Love you. Love you.