

61. 31st March 2024 -SRI BHAGAVAN MM Class

Q1 | Sri Bhagwan. When we are already programmed by our four baskets and 10 programs which cannot be changed and which is ruling our life, there is also one teaching. You are the architects of your destiny. Is it not contradicting? Why all these teachings? Please kindly guide Bhagan.

SRI BHAGAVAN

You are controlled by the four baskets and the 10 programs. But you must know one thing. We could change it. If you have the real passion to change it, we could help you to change it. So otherwise we would not be giving you those teachings because it is possible to change what we are doing. We're all the time changing the programs. When you come to ask us for wealth, you know where you are stuck. So by saying something or doing something, we will change that. Some people it's easy to do for some people it takes time. But we're all the time focused on changing. You cannot change your programs. We could change it. You cannot change your four baskets, but we could change it. That is why we are here.

Q2 | Shree Bhagwan. We are infinitely grateful to Shree Bhagwan for the benediction of rescripting prayer power and state transfer power. Is there a way to know the outcome of our prayers as we pray? Dear Lord, when we pray for others, for instance, a critically ill person or for someone in terrible problem, how do we get the guidance powerfully?

SRI BHAGAVAN

As you grow in your consciousness, you would be able to clearly see what is happening. Secondly, as to what to do, you must have a powerful antaryamin. The antaryamin would tell you what to do.

Q3 | Our current life instincts are mainly based on the decision we took during our childhood, which is also known as fundamental childhood decisions. With those decisions also be based on our karma and agreements. If yes, then why we have to be careful about four baskets. Kindly explain Sri Bhagwan. Thank you Bhagwan.

SRI BHAGAVAN

As regards the four baskets, it depends very much on your parents because finally everything goes back to karma. But you could bring up a child carefully whereby the right decisions are taken. Thus you could really create a new destiny for him.

Q4 | Bhagwan. How to earn satkarma and how to manage satkarma for iham and same sat karma how to save it for our param to attain moksha and to the higher states of consciousness. Is it possible for every ordinary person to attain higher state of divine being in this life during this coming of divine Kalki Avatar and mukthi Avatar.

SRI BHAGAVAN

Keep it very simple. As far as karma is concerned, you reap what you sow but many times over. If you do a small good thing, that is what you think is good. If you do that, you would get that back many times. Similarly, if you do something bad which you think it is bad, even it's a small bad thing, it'll come back to you many times over. So what comes back to you could come could come back to you as wealth, health, relationship, mukti, moksha, it could take any form depending on your intent. But if you have got money, you can spend it the way you want. That money is good karma. What you want out of it is your business. So if you do anything good for anybody, it comes back many times over. You can try this as an experiment. You could do something good and see what happens. You could do something bad and you could see what happens. This can be verified. Experimentally verified. We have devotees who have experimentally verified this. In fact, it can be verified within 7 days.

So there was a man who had lot of difficulty getting a bus at the bus station. He would somehow miss the bus and he calls for auto. The auto will not come. So he tried helping people for 7 days and then whenever he wanted a bus the bus was there the auto would come everything changed in just seven days. So it is possible to change things but you must be clear about the intent if you are very clear as to what you want and then do good things it should quickly multiply the compounding interest and it would come back to you.

Q5 | Dear Shi Bhagwan, how do Shri Amma Bhagwan do miracles globally?

SRI BHAGAVAN

This is a bit difficult to understand but I would try to help you understand. So the question is how do Ammabhagavan do miracles globally? Now the human being is there and uh you have the conscious mind you're aware of that then below that is the subconscious which you may not be very clear but it's easy to be clear about that also for example let's say you are playing a game let's say a game of tennis or the game of cricket you'll find mostly when you are playing well it is the subconscious which is playing not the conscious mind. So once I happened to meet a very famous cricketer who was a very good slip fielder virtually no ball can escape him in the slips. So I was talking with him about the subconscious he was having some difficulty understanding that. So I told him you have taken great catches. So did you plan and take the catch? He said no simply the ball came and my body jumped up and caught it. Then he understood what the subconscious is. So we all have a subconscious and which is most when you're driving is mostly the subconscious which is in charge. And when you do some skilled job then also it is the subconscious which is trained and which then takes over the job. So there the subconscious you go still deeper you got what we call the unconscious. unconscious very difficult for you to get in touch with it. It is there but it is mostly in control. It is the one which is controlling all the programs everything mostly works through the unconscious and from there it controls your life. This much you can understand the conscious the subconscious and unconscious.

Conscious mind is in control. The subconscious is also controlling you but you could be aware of it. But then below that is the unconscious. You cannot be aware of it unless you are intensely aware. You can catch it in a moment. That's where the program the four brackets all these operate in the unconscious.

Now if you go still deeper you will go into the collective unconscious. Now that is the collective unconscious contains everything that has happened in this universe from the beginning. All the data is stored in the collective unconscious and I have my collective unconscious. You have your collective unconscious and he has this collective unconscious. But what you must know is we all have the same collective unconscious. Our conscious minds are different. Our subconscious is different. Our unconscious is different. But the collective unconscious is the same for everyone. Not only for humans, also for animals, for plants and the creatures in the ocean. All have the same collective unconscious. If you go still deeper, you'll go into the collective conscious. They are like two sides of the same coin. One side it is the collective unconscious. Other is the collective conscious. That also is the same for everyone. For you and me, for everyone it is the same. For animals and plants and trees and everything, it's the same. No difference at all. When you cut a fish and eating that fish, that fish had the same collective unconscious, the same collective conscious as you have.

Then we go deeper here. What we find is the collective supra conscious. Now this collective supra conscious is also the same in everyone. This collective supra conscious the mystics call the godhead. We call it Paramjyothi. But the Paramjyothi is the collective supra conscious which is the same in everyone in the elephant in the ant in the mosquito the saint the puppy everybody the same it is there the collective supra conscious. Now there are various gods you worship and the gods do the miracles. Who are all these gods? They are the forms and qualities assumed taken by the collective supra conscious. Let us say there's a famous actor who acts in several movies in different roles. Similarly there is this Paramjyothi or what we call in English the great

compassionate light which acts in various roles, can act in the role of Rama Krishna ,Muruga ,Shiva Vinayaka, anybody Christ ,Allah ,Buddha it can act in any role take on any form but there's only one Paramjyothi that's all which is the collective supra conscious which acts in those roles. So let us say you worship him the form of Vinayaka then Paramjyothi takes the form of Vinayaka and exhibits the qualities of Vinayaka which you have created. That's why we say create your own god. You can create a punishing god, a judging god or a non-punishing god. It's all in your hands. You can create a very kind god or a strict god but Paramjyothi will take that form. So all the gods are only manifestations of Paramjyothi. That's why the mantra says that , Sarva Deva Paramkaruna Paramjyothi . That is the ultimate.

Now when this work began it started with Paramjyothi only but in the form of the golden orb. That was how it began. Then what happened was people had difficulty in communicating with it. Simply seeing one big golden ball they were not able to talk to it or did not understand what it is. Could not relate to it. That was in the very beginning. That was how it came into the children of Jeevaahasram school was the golden orb. So it was then that I began to contemplate and I could also speak to the golden ball. Children also could speak. I also could speak. So I asked what to do now? People are not able to relate. Some programs are going on but people had difficulty in relating to the golden orb. So I put this question what should we do? How should we do things to help people relate to you? Then the golden orb they said was you appear in this form. That is me. That's how Sapita Vastra Bhagavan was born. showed me the showed me the habit of saga and there said appear in this form also I was reluctant to come out physically because I knew there are a lot of problems so it said appear and take a picture of this create a picture like this and use this it'll function that was the guidance I got from the golden orb then he brought that form so that form was used. Now and then Paramjyothi used to come not as a golden orb sometimes as golden orb sometimes as the white Paramjyothi used to come but very rarely.

Then what happened in Gujarat Amma was working in the kitchen so one gentleman he took a picture of Amma and he gave to his friends in Gujarat .that picture was doing miracles and some people thought that she's a goddess a Devi and that she's not married while other people said no she is married . And a fight broke out between the two groups one saying she's not married she's a Devi and others telling no she's married so some people came from there and told us please solve this problem for us. Otherwise it's going to become a big problem and the movement might split it was then that we brought Amma also and we became Amma Bhagawan that was the evolution. But the art is we must bring Paramjyothi because we know it came as the golden orb and we also seen it come as the white bright thing and Ramalinga was the one who started that. So we are only following up on Ramalinga because our work is to continue with that. So how to get it back now? So we went as AmmaBhagavan hoping it'll happen. Ramalinga had also made a statement that Paramjyothi will come in the lamp the light that's why he wanted people to have lamps so as we are focused on that, Paramjyothi became more and more the actual shimoti in some of our temples became Paramjyothi it used to come and go come and go in flashes it's all videograph and completely changing . So Paramjyothi was taking over more and more and we began to educate people more and more and slowly people could build up a connection even now they don't have a great connection but there is some connection now it's better than what it used to be so now slowly we withdrawing AmmaBhagavan, gradually and bring more and more of Paramjyothi so there will come a time when there will be only Paramjyothi there will not be Ammabhagavan we'll be removing ourselves as people get more used to Paramjyothi and Paramjyothi will take over. Paramjyothi is everything.

So Paramjyothi is the one which is doing all the miracles across but may use the form of Amma may use the form of Bhagavan may use the form of AmmaBhagan may use the form of Krishna you'll find honey coming from all the mortis you find all those things it is using those forms but slowly Paramjyothi will take over everything and in every temple whichever god

you're worshipping that god will turn into Paramjyothi. You'll be able to see only Paramjyothi. You may go to a Rama temple, you'll see only Paramjyothi. Krishna's temple, Paramjyothi. Murugas, temple, Paramjyothi. Shiva's temple, Paramjyothi. Even now in many temples, it has started where we do the Vishwaguru program when they go to the Garbhagodi, they see Paramjyothi including the Purohit there, he's saying Paramjyothi. The devotees are saying Paramjyothi. The devotees of that god are saying now Paramjyothi. The purohit is saying Paramjyothi it is becoming more and more and more and when we go deep into the golden age which will happen all temples will be taken over all gods should be taken over by Paramjyothi whichever temple you go on the planet there'll only be Paramjyothi whichever church you go you'll only find Paramjyothi whichever mosque you go it'll only be Paramjyothi whichever Buddhist temple you go you see Paramjyothi. Whichever Jewish temple you go synagogue, you'll find there'll only be Paramjyothi across the planet. There will be no other god.

Paramjyothi has been taking that form and acting all those things that phase will be over. Why should Paramjyothi be all taking this form and that form and acting? No, it only be Paramjyothi because you'll see the Paramjyothi when you die. Everyone when you die whether you are animal or human or whoever it is you will only see Paramjyothi when you die. How does Paramjyothi look there like a thick wall of light very very loving very very bright but it won't hurt your eye, you will see that light but still you have difficulty relating to it because you're not used to relate to something which is like a wall of light that is when if you are a Krishna Bakta Lord Krishna will come out will talk to you and then other matters are settled Krishna would go back into the light if you are a Muruga bakta, Muruga will come out will talk to you go back into the light if you are a Christian, Christ would come out or talk to you and go back so gods will appear to you suppose you have never believed In any god you are an atheist your grandfather will appear to you talk to you make you feel comfortable and then go back into the light that is how it happened but what is there is only the light taking that form so depending on how you have been conditioned while in bhuloka what have been your beliefs that's the kind of

god person you will see but after making you feel good they'll go back . So when we are Deep into the golden age it will only Paramjyothi which will hold every temple, church, mosque, synagogue, everywhere will only be Paramjyothi and also your antaryamin would be Paramjyothi and would be very very strong and would guide you at every step of your life. That is why it is said in the golden age, man would walk and talk with God. So there's no question of you suffering at all. Everything is taken care of by your Antarmyin , Paramjyothi. Any other antaryamin cannot do that. It's only Paramjyothi which could do that. When that happens your life is totally different that would happen in the golden age.

So that is how the miracles are being done and that's why people have different experiences. For example, if you look at Lord Krishna from the collective unconscious, you know how Krishna would look? He would look like your calendar Krishna. Calendar paintings are there. that is the Krishna you will see if you see from the collective unconscious. Suppose you move to the collective conscious. How do you see Krishna? Krishna would be about 5 feet 8 inches in height. Not very tall. Rama is much taller. Shiva is much taller. 5 feet 8 inches is Krishna's height and dark in complexion but very attractive. Let us say you were to move into the collective supra conscious. Krishna would look like bright light but form will be there but very bright light that is how he will look. Shiva for example if you were to look at him from the collective unconscious he would look like your calendar Shiva but the collective conscious, he's 8 ft tall extraordinarily good-looking and but if you go to the supra conscious bright light, but the form will be there that is how people get different experiences of the same Shiva the same Krishna the same Ram you know so if you go to the highest level it's all bright light.

So similarly very often some people when they come for Personal darshan they find that we are light only they very often confused and perplexed how is it but they keep quiet they don't ask us but they they are a little bit puzzled why is it they looking like light and we can also become completely formless there are also people who see though we are sitting and talking they say it is

formless and that is why in the M&M class like this kind of class you will find from many people on their cell phones on their TV screens on their computers will suddenly become light beings full of you will actually become Paramjyothi. Paramjyothi only make use of us to help you but when Paramjyothi himself fully comes over and is talking to you you'll find on your screens we become light we become completely surface like a light being surface only light that's what we become. So the form is only to help you but the real person is Paramjyothi. We are only actors. Why is Paramjyothi taking our form? There are other reasons for that which we need not go into. So that is how we do all the miracles for you. If you really take it inside your faith will increase and you'll have more miracles. The problem is your doubt. How could it be human form? Is it possible? And they're too Indian, South Indian, this and that. All that kind of a thing. You know, westerners have this problem. How can an Indian be doing all these things? Indians as already, you know, they don't have much faith on Indians. So, how could it be an Indian? We are not Indians. We are not humans also. I'm telling you, we are only human-like. We are not humans. How can a human do miracles? Is it possible? We are not gurus. Please understand that. It is Paramjyothi appearing in our form and the teachings only is giving. But now and then we add up some worldly miracles just to make you understand or some worldly happenings that is our contribution little bit. And very often when we are speaking there's a ,we speaking and Paramjyothi taking over there's a shift in gear now and then and we'll be struggling with it but you're essentially communicating with Paramjyothi.

Q6 | Shri Bhagavaan. What is accepting my current situation. Should I try to come out by trying various ways or should I be quiet and let it happen the way it is? Sometimes both are working but it is hard to figure out when to try or when not to try anything by simply being quiet and waiting for things to change. Please guide us. Thank you Lord.

SRI BHAGAVAN

Always there are the opposites at every level. There could be a situation which you could change at some point of time in which case you must try to

change it. There are times the same situation could be there but you cannot change it. At those times you must simply accept it. Not that you would always accept things. The kind of acceptance of an enlightened person is different. But I'm talking about the unawakened person or the unawakened person, the unenlightened. So these people what they should do if you could change it, change it. If you cannot change it, accept it. But for the awakened and the enlightened the same word has a different meaning because he can simply function. The body will function. So don't compare yourself with them. Don't compare yourself with Ramana Maharshi. He's at a different level at your level un awakened level, unenlightened level. You can change things sometimes then change it sometimes you cannot change things simply go with it.

Q7 | Dear Shagwan, we wish to be in Dharma as family and our generations to be with Lord and Amma . Please bless and guide us Lord.

SRI BHAGAVAN

Yes, your antaryamin would soon become powerful and once it becomes powerful, it will completely guide you in all matters including your financial matters, your health matters, everything you'll be guided. Antaryamin is the actual guru. The people whom you call gurus, they are basically teachers. A teacher is different from a guru. Teacher maybe you could call him an acharya. The guru is one who has the power, the power to transfer. The teacher can teach but does not have the power to do anything. The most powerful is the Antaryamin , Antaryamin is the real guru. The physical guru whom we call everybody gurus nowadays. So they only teachers. They teachers, trainers, guides like that. But the word guru should be used very carefully. It is only used for those who can actually transfer the state. All states must be transferred. One who has got it must transfer it to another. One by oneself cannot get there, it is not possible.

Q8 | Shi Bhagwan. We have not had any OBEs or other world experiences. Please bless and guide us how to get OBEs. Thank you Lord.

SRI BHAGAVAN

See all these experiences are becoming more and more and more people across the globe are having these experiences. Soon almost everybody will have these experiences. It's a question of time. Once our numbers increase, we are very much short of the 81,000. As we approach 81,000, these experiences will become almost common. What we are lacking is the numbers. Try might. We are not able to get the numbers. We can get people but they are not serious people. Those who are passionate, those who are serious, those numbers we don't have. That's why we have put this condition to become a member of M&M you know to see they are serious but they are not because even if they pay the money that's why we have the money otherwise you can make the whole thing free to make them serious even though they pay the money they don't attend the class even right now all those who have paid the money are not attending the class so people are not so serious.

What are the consequences of this? The consequences are the calamities that are going to come. It would start this year slowly. It began on January 1st in Japan. It began with an earthquake. Tsunami we could stop. That's in no way could have been stopped. We stopped it systematically. We stopped the tsunami January 1st this year and some other small things have happened. Slowly slowly they'll become bigger bigger calamities. If we have the numbers, we can effectively stop or at least reduce it. But somehow the people what karma we do not know, karma of humanity, they're not responding. Whatever miracles you do, no response. Even people who are dead and brought back to life are not responding. What can be more terrible than that? You would have been dead. You're alive today because of a miracle. And there are so many witnesses around your family who know that you died and yet you have no gratitude and all to be part of the 81,000 that is the condition.

Q9 | Dear, Shri Bhagavan says that our past lives are not our past lives and we have just downloaded the vasanas. If so, how does our various births or past lives correlate and how do we keep taking rebirths based on life review or agreement? Thank you Lord.

SRI BHAGAVAN

See that thing is yours because, you are not there. Only if you are there we can talk about your past life or something like that. That is the true understanding. As you grow more and more you imagine you are there. That is the illusion. The whole universe is an illusion. And the biggest illusion is that you are there. You are not there. That would become your reality. Once you're enlightened, that would become your reality. So it is simply karma. It is memory which is stored in the akashic records. What is akashic records? It is Universal Intelligence (UI). I speak about the UI. UI has got all these records which is flowing through you. UI is like software. Then where is the computer? If you have a software, you must have in a computer. UI I'm telling is the software, universal intelligence. Where is the computer? The whole universe is the computer. So you can imagine how powerful that computer is. You small as a laptop can do so much. Whole universe is the actual computer. What should be the power? What should be the intelligence running in it? That's what is controlling the universe and controlling your life. It knows everything about the ant which is crawling in your garden. It knows everything about the galaxy which is moving there. It's controlled by UI and that universe itself is the computer.

So you have the illusion but as you become enlightened you would get over the delusion but you are not there. That is the freedom you enjoy. The ultimate burden the ultimate suffering is, you think you are there. Well you are not there. It is like that fellow you know was kicked out of the window by his guru. This is a 10 story and throughout the night he'll be hanging holding on to the window because afraid of falling down deep into the valley and then as the sun rises in the morning he would see is only 6 inches of the ground but the whole night you are suffering because of his illusion. Your suffering is

very much the same. It's only an illusion. You're full of illusions. It's all maya. Whole universe is maya as an illusion. It does not matter Universe is so big or small peanut in your palm .All this can be experienced as the mystical dimension is opened up. You can put universes in the piece of hair. You can have it as an experience. Such is the illusion. All created by UI.

Q10 | Shri Bhagwan. If the nature of the consciousness is nameless, formless, qualityless, how does it manifest into various life's form with names and forms and forget its true nature in due course?

SRI BHAGAVAN

Yeah, that is being done by UI. UI is getting all that illusion. So for that you have to grow a lot more to get a hang of it.

Q11 Si Bhagwan, are all in 81,000 army who have descended to fulfill Lord's mission are true seekers. If some of them are Pashus as Shri Bhagavan described in one of previous Mukthi and Moksha class, can Shri Bhagwan bless and convert the entire 81,000 army to be true seekers. Thank you Lord.

SRI BHAGAVAN

You see the true seekers would somehow come. It's a question of time but people would come. How they would come I cannot tell you but they will come. For example, now there's Neam and there are so many people sitting at Nemam. The advantage of Nemam is the dense packing. The more densely you pack, the more things will happen. So very soon maybe next month months or maybe in the coming months you'll find people would become effortlessly awakened. Awakening is to witness the inner dialogue that would happen and then what will happen after some time some more months enlightenment would happen that is their inner dialogue would stop. Already some people who come to the Nemam program they are getting awakened some are becoming enlightened also but they simply quietly there mainly because the packing is somewhat more dense. As you make the packing more

and more dense you will find that things begin to happen, at a particular point. It'll begin to spread when they go back home. It'll move to members of their family and little bit more it'll start moving in society start growing and growing almost like a pandemic.

That is why Vivekananda said that from Chennai would begin the light spread all over the globe. And where from in Chennai in Nemam? This is where we can have the dense packing. Now many of you know of inflammation. Oh, doctor told me that's inflammation. That's why I'm sick. Now inflammation, do you know it can jump from one person to another person? It can travel. Now where does inflammation itself basically come from? Other than biological factors, it comes from stress. Stress is your biggest enemy. People are getting more and more and more stressed. As society is developing, becoming more complex, stress is building up. So now yawning, you'll find the yawn spreads. You must have seen that, depression spreads. Have a depressed person. You see how you slowly move into depression. Have a person in your house who stressed, you'll move into stress. So similarly here as the packing increases, Nemam is where we are building up the pressure. Your numbers are becoming more and more and more. It's a compact place. pressure is increasing and therefore you will get awakening first the breakthrough will come and there will be some people sitting there who are in that condition you'll automatically spread to the other you done some experiments at Nemam already and you found it is spreading to three people it is spreading and then of course enlightenment comes it would spread.

They're after many of them are people who are repeat at so they're getting prepared and they'll make it . Next will come it'll jump from one to the other slowly it could become a pandemic ,a pandemic of awakening a pandemic of enlightenment a pandemic of ananda a pandemic of joy a pandemic of love pandemic gratitude all acquire pandemic proportions after a point of time that's how it will spread how can we bring everyone to Nemm or do anything or bring them anywhere and do anything no it is spread automatic in that it is likely to quickly catch up to 81,000 so that's why he said it will start from

Chennai and we are finding signs of that slow small signs you're seeing I'm very happy to see even today there are quite some number of people sitting at Nemam.

Q12 | Shri Bhagavan. As unconscious is ruling our life, how to easily identify and set right the programs and patterns deep in our unconscious in our daily life. Thank you Lord.

SRI BHAGAVAN

See that's something which you really cannot do which we will do for you. Please believe that we can do we have done it for many many people across the globe. We will do it for you. The problem is you do not have a connection. You do not believe.

Q13 | Shri Bhagwan. If the whole world is an illusion or maya as Lord described, how to get an insight and direct experience that the whole world is an illusion as this world seems real. Thank you Lord.

SRI BHAGAVAN

Right now for you the world is real. You should behave as though it is real. You should be yourself. Adi Shankara could talk. It's all an illusion. A Buddha could talk but that was their reality. Your reality is not that. Wait for it to happen to you. See the whole problem with you is you're trying to become something which you are not. If you stop trying to become something which you are not, you are already there. Not out of laziness but simply you must know that you cannot become something which you are not. Brinjal cannot become tomato. Tomato cannot become brinjal. Tomato must say I'm a tomato. I'm a brinjal. That's all. Do you become mukta? What the siddhas tell you? It “summa kada” in Tamil . The problem is you are not in summa kada you're doing something or there all the time stop your chatter mind is chattering doing this doing that go here go there try this try . Nothing is going to take you very trying is what is preventing you from being what you are to

be exactly what you are is to be enlightened but you are doing something or the other. That's how you're not able to get there.

So why are you wanting to see it as an illusion? Is it does it look like an illusion for you? No. It's so total, so solid, so real. That is how it is. That's the way you must live. If you like rice sadam, you must eat rice sadam. If you like sambar sadam, you must like sambar sadam. If you like Kodi biryani Kaka biryani you better eat that. So that's what you must be. Why are you trying to be something which you are not, that is your problem so all things would change. So love you all so much.

— CLOSING: TEACHING FOR TODAY'S PROCESS —

Sri Bhagavan's Teaching for Today's Process — Stepping Up the Diksha

Bhagwan would lord say something for the today's process but in today's process we are going to step up. So what are we doing in the process? We are actually giving you dika. Now what is the dika? We are passing on higher vibrations to you. The whole universe is vibrating. Nothing but vibrations the vibrations stop. It becomes an illusion. So we are going to increase the vibrations in you whereby those who are not awakened will become awakened. That is you would be able to see the inner dialogue. For those who are already seeing the inner dialogue, we would stop the dialogue. In the meanwhile, all that we have done so far like transferring ananda, love, oneness, they'll all be made stronger and stronger now. But the focus will be on awakening and most particularly enlightenment, which is of course stopping the dialogue. We want to get there. We want to move faster and faster. So some of you would make it now itself. Others may be a few days later. At least next time you would make it. But all of you would be moving quicker. The serious ones. Not those who are not attending the program also. Not those people. There simply some kind of people who are coming and going. That's all. But the serious people you'll make it. And ultimately you are the ones who will create the pandemic. It is spread from you. Love you all so much. Love you.